

**Employment Development Department  
Worker Adjustment and Retraining Notification  
(WARN) Act Notices**

**Detailed Listing of WARN Information by Company Name (1-A) - 2014**

**Abbreviations:**

- EDNS - Employer Did Not State, i.e., the employer did not provide the information to EDD in the WARN notice submitted.
- # - Use of the number sign(#) indicates the number of employees laid off in each job title.

**Note:**

Due to space limitations, only a maximum of 50 job titles are listed under each Company WARN notice. Job titles are reproduced as submitted to EDD by the employer in the WARN notice.

A labor union or multiple labor unions may be listed under a Company's WARN notice, however, not all job titles may be covered by the union(s).

**Company Name (1-A)**

Company Name and Address	Employees Affected	Layoff Date	Local Workforce Investment Area
8 POINTS MANAGEMENT, LLC 3883 WEST CENTURY BLVD INGLEWOOD, CA 90303	144	3/23/2014	SOUTH BAY WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/17/2014		
VENESSA ANDREWS 310-330-2800 Ext. 2288	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	<b>#</b>		
ADMINISTRATIVE ASSISTANT	1		
BARTENDERS	8		
BUSSERS	21		
CASHIERS	7		
COCKTAIL SERVERS	7		
DISHWASHERS	8		
EXPEDITORS	3		
FOOD RUNNERS	2		
LINE COOKS	19		

PREP COOKS	9		
PROFESSIONALS & MANAGERIAL	14		
RECEIVING CLERK	1		
SERVERS	39		
UTILITY CLEANRE	5		
ABBOTT VASCULAR 3200 LAKESIDE DRIVE SANTA CLARA, CA 95054	91	2/18/2014	NOVA WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/18/2014		
JEFFREY J. POWELL 951-914-4696	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	<b>#</b>		
ADMINISTRATIVE ASST	2		
ASSOCIATE CLINICAL DIRECTOR	1		
ASSOCIATE DIRECTOR CLINICAL	2		
ASSOCIATE ENGINEER RESEARCH & DEVELOPMENT	1		
ASSOCIATE I CLINICAL RESEARCH	1		
ASSOCIATE PROJECT MANAGER	3		
BRANDING & CHANNEL MARKETING MANAGER	2		
BUSINESS UNIT PROGRAM DIRECTOR	1		
CLINICAL PROJECT MANAGER II	1		
CLINICAL PROJECT MANAGER III	2		
CLINICAL QUALITY ASSURANCE ASSOCIATE	1		
COORDINATOR SENIOR CLINICAL	1		
DIRECTOR MARKET RESEARCH & INTELLIGENCE	1		
DIRECTOR REGULATORY AFFAIRS	1		
DIRECTOR RESEARCH & DEVELoment	2		

DIRECTOR, PRODUCT MARKETING	1
DIRECTOR, STRATEGIC PLANNING	1
ENGINEER RESEARCH & DEVELOPMENT	1
GROUP LEAD, RESEARCH & DEVELOPMENT	2
GROUP LEADER ANALYST	1
MANAGER ANALYTICAL CHEMISTRY QUALITY CONTROL	1
MANAGER CLINICAL RESEARCH	3
MANAGER MARKETING	2
MANAGER RESEARCH & DEVELOPMENT	5
MANUFACTURING ENGINEER GROUP LEAD	1
MEDICAL INFORMATION COORDINATOR	1
MODEL MAKER IV	1
PRINCIPAL CLINICAL RESEARCH ASSISTANT	2
PRINCIPAL CLINICAL RESEARCH SCIENTIST	1
PRODUCT MANAGER II	1
PROJECT MANAGER	1
PROJECT MANAGER RESEARCH & DEVELOPMENT	1
RESEARCH & DEVELOPMENT LAB SUPERVISOR	1
RESEARCH & DEVELOPMENT TECHNICIAN III	1
SENIOR ADVISOR CLINICAL	1
SENIOR ANALYST INFORMATION SYSTEMS	1
SENIOR CLINICAL QUALITY ASSOCIATE	1
SENIOR CLINICAL SCIENTIST	1
SENIOR DIRECTOR RESEARCH & DEVELOPMENT	1
SENIOR MANAGER CLINICAL SCIENTIST	1

SENIOR MANAGER ISS & PROFESSIONAL EDUCATION	1		
SENIOR PRODUCT MANAGER	1		
SENIOR QUALITY ENGINEER	1		
SENIOR REGULATORY AFFAIRS SPECIALIST	1		
SENIOR RESEARCH & DEVELOPMENT ENGINEER	2		
SENIOR RESEARCH & DEVELOPMENT TOOLMAKER	1		
SENIOR SCIENTIST ANALYST	2		
SENIOR STAFF RESEARCH & DEVELOPMENT ENGINEERING	2		
SPECIALIST III CLINICAL DATA	1		
SPECIALIST III QUALITY ASSURANCE	1		
ABBOTT VASCULAR 26531 YNEZ RD & 41888 MOTOR CAR PKWY  TEMECULA, CA 92591	52	2/18/2014	RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/18/2014		
JEFFREY J. POWELL 951-914-4696	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	<b>#</b>		
ASSOCIATE DIRECTOR, REGULATORY AFFAIRS	1		
BUSINESS PROCESS ANALYST SENIOR	1		
ENGINEER MANUFACTURING	2		
ENGINEER RESEARCH AND DEVELOPMENT	1		
GROUP LEAD, RESEARCH & DEVELOPMENT	1		
INTERMEDIATE ANALYST BUSINESS APPLICATIONS	1		
INTERMEDIATE BUYER	1		
INTERMEDIATE SUPPLY PLANNER	1		
MANAGER ALLIANCE MANAGEMENT	1		
MANAGER ANALYTICAL CHEMISTRY/QUALITY CONTROL	1		

MANAGER RESEARCH AND DEVELOPMENT	1
MANAGER, REGULATORY AFFAIRS	1
MANUFACTURING ENGINEER	1
PRINCIPAL RESEARCH ENGINEER	1
QUALITY CONTROL CHEMIST	1
SENIOR ANALYST BUSINESS	1
SENIOR ANALYST INFORMATION SYSTEMS	2
SENIOR BUSINESS ANALYST	1
SENIOR FACILITY SUPERVISOR	1
SENIOR PRINCIPAL RESEARCH ENGINEER	1
SENIOR QUALITY CONTROL CHEMIST	1
SENIOR QUALITY ENGINEER	1
SENIOR RESEARCH & DEVELOPMENT ENGINEER	5
SPECIALIST III DOCUMENT CONTROL	1
SPECIALIST IV DOCUMENT CONTROL	1
STAFF ENGINEER EQUIPMENT	1
STAFF ENGINEER QUALITY	1
STAFF FINANCIAL ANALYST	1
STAFF QUALITY CONTROL CHEMIST	1
STAFF RESEARCH & DEVELOPMENT ENGINEER	1
STAFF STATISTICIAN	1
SUPERVISOR PRODUCTION	2
TECHNICIAN II MANUFACTURING	1
TECHNICIAN II RESEARCH & DEVELOPMENT	2
TECHNICIAN III EQUIPMENT/LINE	1

TECHNICIAN III MANUFACTURING	2		
TECHNICIAN III QUALITY ASSURANCE	1		
TECHNICIAN V EXTRUSION	1		
TECHNICIAN V MANUFACTURING	1		
TECHNICIAN V QUALITY ASSURANCE	1		
TECHNICIAN V RESEARCH & DEVELOPMENT	1		
WRITER TECHNICAL	1		
ABBOTT VASCULAR 30590 COSHISE CIRCLE MURRIETA, CA 92563	1	2/18/2014	RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/18/2014		
JEFFREY J. POWELL 951-914-4696	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
SUPERVISOR PRODUCTION	1		
ABBOTT VASCULAR-ZEVO SITE 42301 ZEVO ROAD TEMECULA, CA 92589	13	3/11/2014	RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 3/11/2014		
JEFFREY J. POWELL, BUSINESS HUMAN RES. DIRECTOR 951-914-4696	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> Yes		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
ASSOCIATE TOOLING	1		
DISTRIBUTION/MATERIAL SPECIALIST LEAD IV	1		
ENGINEER QUALITY	1		
PRINCIPAL RESEARCH ENGINEER	1		
QUALITY ASSOCIATE I	1		
QUALITY CONTROL INSPECTOR II	1		

QUALITY ENGINEER TECHNICIAN I	1		
QUALITY TECHNICIAN IV	1		
SENIOR DIRECTOR QUALITY & OPERATIONS	1		
SPECIALIST III QUALITY ASSURANCE	1		
STAFF MANUFACTURING ENGINEER	1		
TECHNICIAN III RESEARCH & DEVELOPMENT	1		
TECHNICIAN V EQUIPMENT/LINE	1		
ABERCROMBIE KIDS 1151 GALLERIA BOULEVARD, SUITE 147 ROSEVILLE, CA 95678	52	1/25/2014	GOLDEN SIERRA JOB TRAINING AGENCY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/16/2014		
SCOTT STERLING, SR. DIR. HUMAN RESOURCES 614-283-6831	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
ASSISTANT MANAGER	2		
IMPACT	17		
MODEL	32		
STORE MANAGER	1		
ACTAVIS 311 BONNIE CIRCLE CORONA, CA 92880	56	1/3/2014	RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 11/5/2013		
PAM HERNANDEZ 951-493-4692	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
ADMINISTRATIVE ASSISTANT	1		
ASSOCIATE DIRECTOR, CONTRACT MFG QUALITY SYSTEMS	1		
ASSOCIATE DIRECTOR, CONTRACT MFG QUALITY	1		
ASSOCIATE DIRECTOR, INFORMATION TECHNOLOGY	1		
BUSINESS SYSTEMS ANALYST II	1		

BUSINESS SYSTEMS ANALYST III	3
CORP QUALITY SYSTEMS ADMINISTRATOR	1
CORP QUALITY SYSTEMS ADMINISTRATOR SR.	1
CQA ASSOCIATE	1
CQA SPECIALIST SR.	1
DEPARTMENT COORDINATOR I	1
DIRECTOR, INFORMATION TECHNOLOGY	1
DOCUMENTATION SPECIALIST SR.	1
DRUG SAFETY ASSOCIATE	1
DRUG SAFETY ASSOCIATE SR.	4
DRUG SAFETY SPECIALIST I	2
DRUG SAFETY SPECIALIST SR.	2
DRUG SAFETY/CQA ASSOCIATE	3
DRUG SAFETY/CQA ASSOCIATE SR.	2
ERP BASIS ADMINISTRATOR III	2
EXEC DIRECTOR, IT REGULATORY & R&D SYSTEMS	1
HUMAN RESOURCES REPRESENTATIVE	1
MANAGER, COMPUTER VALIDATION	1
MANAGER, CORP DOCUMENTATION	1
MANAGER, CORP INFORMATION TECHNOLOGY	1
MANAGER, CORP QUALITY COMPLAINT OPERATIONS	1
MANAGER, DRUG SAFETY	2
MANAGER, DRUG SAFETY SYSTEMS	1
MANAGER, REGULATORY AFFAIRS	1
MANAGER, TECHNICAL PROJECT	1

STOCK PLAN ADMINISTRATOR, SR.	1		
SYSTEMS ANALYST/DEVELOPER II	1		
SYSTEMS ANALYST/DEVELOPER III	2		
SYSTEMS ENGINEER SR.	6		
SYSTEMS OPERATIONS ANALYST ASSOCIATE	1		
SYSTEMS OPERATIONS ANALYST SR.	2		
SYSTEMS OPERATIONS SPECIALIST	1		
ACTAVIS, INC.-SHARED SERVICE DEPARTMENT 311 BONNIE CIRCLE CORONA, CA 92880	1	7/1/2014	RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 3/11/2014		
PAM HERNANDEZ, MANAGER, HUMAN RESOURCES 951-493-4692	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
CUSTOMER RELATIONS SPECIALIST (NE)	1		
ADOBE SYSTEMS INC 601,625,& 410 TOWNSEND STREET SAN FRANCISCO, CA 94103	17	2/7/2014	SAN FRANCISCO DEPARTMENT OF ECONOMIC AND WORFORCE DEVELOPMENT
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/12/2013		
CINDY SPRINGSTEEL 408-536-6000	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	EDNS		
ADOBE SYSTEMS INC 321 & 345 PARK AV & 151 ALMADEN BLVD SAN JOSE, CA 95110	40	2/7/2014	SAN JOSE SILICON VALLEY- WORK2FUTURE
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/12/2013		
CINDY SPRINGSTEEL 408-536-6000	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	EDNS		

ADOBE SYSTEMS INCORPORATED 601,625, & 410 TOWNSEND STREET SAN FRANCISCO, CA 94103	25	3/31/2014	SAN FRANCISCO DEPARTMENT OF ECONOMIC AND WORFORCE DEVELOPMENT
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/4/2014		
CINDY SPRINGSTEEL,VP,GLOBAL BUSINESS PARTNERING 408-753-6600	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	EDNS		
ADOBE SYSTEMS INCORPORATED 345 & 321 PARK AVE.& 151 ALMADEN BOULEVARD SAN JOSE, CA 95110	46	3/31/2014	SAN JOSE SILICON VALLEY- WORK2FUTURE
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/4/2014		
CINDY SPRINGSTEEL,VP,GLOBAL BUSINESS PARTNERING 408-536-6000	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	EDNS		

AEROJET ROCKETDYNE 6633 CANOGA AVE CANOGA PARK, CA 91303	8	3/31/2014	CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT
<b>Company Contact Name and Telephone Number:</b> KEN GAAL, DIRECTOR OF HR 916-355-3661	<b>Date Notice Received:</b> 1/30/2014		
	<b>Layoff or Closure:</b> Layoff		
	<b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<p><b>Name and Address of Union Representing Employees:</b> HOMER MARSHALL, PRESIDENT UAW, LOCAL 877 650-C COMMERCE AVE PALMDALE, CA 93551</p> <p><b>Name and Address of Union Representing Employees:</b> DEAN ZVORAK, INTERNATIONAL REPRESENTATIVE UAW INTERNATIONAL  6500 ROSEMEAD BLVD PICO RIVERA, CA 90660</p> <p><b>Name and Address of Union Representing Employees:</b> GREG BASHEM, BUSINESS REPRESENTATIVE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL 986  1198 DURFEE AVE SOUTH EL MONTE, CA 91733</p> <p><b>Name and Address of Union Representing Employees:</b> KEVIN THORSON, BUSINESS MGR / FINANCIAL SECT SHEET METAL WORKERS' INTERNATIONAL ASSOCIATION, LOCAL 461  14740 STARPATH LA MIRADA, CA 90638</p>			
<b>Job Title:</b>	<b>#</b>		
LOGISTICS TECHNICIANS	8		

AEROJET ROCKETDYNE 8900 DESOTO AVE CANOGA PARK, CA 91304	154	3/31/2014	CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/30/2014		
KEN GAAL, DIRECTOR OF HR 916-355-3661	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> EDNS		
<p><b>Name and Address of Union Representing Employees:</b> HOMER MARSHALL, PRESIDENT UAW, LOCAL 877 650-C COMMERCE AVE PALMDALE, CA 93551</p> <p><b>Name and Address of Union Representing Employees:</b> DEAN ZVORAK, INTERNATIONAL REPRESENTATIVE UAW INTERNATIONAL  6500 ROSEMEAD BLVD PICO RIVERA, CA 90660</p> <p><b>Name and Address of Union Representing Employees:</b> GREG BASHEM, BUSINESS REPRESENTATIVE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, LOCAL 986  1198 DURFEE AVE SOUTH EL MONTE, CA 91733</p> <p><b>Name and Address of Union Representing Employees:</b> KEVIN THORSEN, BUSINESS MGR / FINANCIAL SECT SHEET METAL WORKERS INTERNATIONAL ASSOCIATION, LOCAL 461  14740 STARPATH DR LA MIRADA, CA 90638</p>			
<b>Job Title:</b>	<b>#</b>		
BUSINESS DEVELOPMENT PROFESSIONALS	4		
ENGINEERING LEADERS	3		
ENGINEERING PROFESSIONALS	113		
LOGISTIC PROFESSIONALS	7		
MANUFACTURING PROFESSIONALS	4		
MANUFACTURING TECHNICIANS	12		
QA PROFESSIONALS	4		
TEST OPERATIONS PROFESSIONALS	4		

TEST OPERATIONS TECHNICIANS	3		
AEROJET ROCKETDYNE-RANCHO CORDOVA 2001 AEROJET ROAD RANCHO CORDOVA, CA 95670	61	3/31/2014	SACRAMENTO EMPLOYMENT AND TRAINING AGENCY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/30/2014		
KEN GAAL, DIRECTOR-HUMAN RESOURCES 202-302-9941	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> WILLIAM A. SMITH, CHIEF STEWARD INTERNATIONAL ASSOC. OF MACHINIST AND AEROSPACE WORKERS, LOCAL LODGE 946  2749 SUNRISE BLVD RANCHO CORDOVA, CA 95742			
<b>Name and Address of Union Representing Employees:</b> DAVID BREWER, BUSINESS REPRESENTATIVE INTERNATIONAL ASSOC. OF MACHINIST AND AEROSPACE WORKERS, DISTRICT LODGE NO.725 2749 SUNRISE BLVD RANCHO CORDOVA, CA 95742			
<b>Job Title:</b>	<b>#</b>		
ENGINEERING PROFESSIONALS	57		
TESTING TECHNICIANS	4		
ALBERTSON'S, LLC 22840 VICTORY BOULEVARD WOODLAND HILLS, CA 91364	71	2/20/2014	CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/14/2014		
STEFANIE M. GUSHA, DIR. LABOR RELATIONS 714-300-6203	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> RICARDO F. ICAZA, PRESIDENT UFCW LOCAL 770 630 SHATTO PLACE LOS ANGELES, CA 90005			
<b>Job Title:</b>	<b>#</b>		
CC	17		
FOOD	20		
GM	19		
MEAT	6		
NONUNION	3		

PHARMACIST	3		
RX TECH	3		
ALBERTSON'S, LLC 725 E. HUNTINGTON DRIVE MONROVIA, CA 91016	67	2/20/2014	FOOTHILL EMPLOYMENT & TRAINING CONSORTIUM
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/14/2014		
STEFANIE M. GUSHA, DIR. LABOR RELATIONS 714-300-6203	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> RICARDO F. ICAZA, PRESIDENT UFCW LOCAL 770 630 SHATTO PLACE LOS ANGELES, CA 90005  <b>Name and Address of Union Representing Employees:</b> BILL LATHROP, PRESIDENT UFCW LOCAL 1167  855 WEST SAN BERNARDINO AVENUE BLOOMINGTON, CA 92316  <b>Name and Address of Union Representing Employees:</b> MIKE GARCIA, PRESIDENT SEIU UNION LOCAL 1877  828 WEST WASHINGTON BOULEVARD LOS ANGELES, CA 90015			
<b>Job Title:</b>	<b>#</b>		
CC	17		
FOOD	19		
GM	19		
JANITORS	1		
MEAT	5		
NONUNION	3		
PHARMACIST	2		
RX TECH	1		

ALBERTSON'S, LLC 450 LONG BEACH BOULEVARD LONG BEACH, CA 90802	75	2/20/2014	PACIFIC GATEWAY WORKFORCE INVESTMENT NETWORK
<b>Company Contact Name and Telephone Number:</b> STEFANIE M. GUSHA, DIR. LABOR RELATIONS 714-300-6203	<b>Date Notice Received:</b> 1/14/2014		
	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> GREG CONGER, PRESIDENT UFCW LOCAL 324 8530 STANTON AVENUE BUENA PARK, CA 90622			
<b>Job Title:</b>	<b>#</b>		
CC	17		
FOOD	23		
GM	26		
MEAT	6		
NONUNION	3		

ALBERTSON'S, LLC 1000 NORTH MOUNTAIN ONTARIO, CA 91762	74	2/20/2014	SAN BERNARDINO COUNTY WORKFORCE DEVELOPMENT DEPARTMENT
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/14/2014		
STEFANIE M. GUSHA, DIR. LABOR RELATIONS 714-300-6203	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> CONNIE M. LEYVA, PRESIDENT UFCW LOCAL 1428  705 WEST ARROW HWY CLAREMONT, CA 91711			
<b>Name and Address of Union Representing Employees:</b> BILL LATHROP, PRESIDENT UFCW LOCAL 1167  855 WEST SAN BERNARDINO AVENUE BLOOMINGTON, CA 92316			
<b>Name and Address of Union Representing Employees:</b> DOYLE D. TOWNSON, PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS & GRAIN MILLERS, LOCAL 31  450 CARSON PLAZA DRIVE CARSON, CA 90746			
<b>Job Title:</b>	<b>#</b>		
BAKERS	3		
CC	12		
FOOD	22		
GM	25		
MEAT	8		
NONUNION	4		

ALBERTSON'S, LLC 4421 UNIVERSITY AVENUE SAN DIEGO, CA 92105	92	2/20/2014	SAN DIEGO WORKFORCE PARTNERSHIP, INC
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/14/2014		
STEFANIE M. GUSHA, DIR. LABOR RELATIONS 714-300-6203	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> MICKEY KASPARIAN, PRESIDENT UFCW LOCAL 135 2001 CAMINO DEL RIO SOUTH SAN DIEGO, CA 92108			
<b>Job Title:</b>	<b>#</b>		
CC	15		
FOOD	23		
GM	38		
MEAT	6		
NONUNION	4		
PHARMACIST	2		
RX TECH	4		
ALBERTSON'S, LLC 2310 PROCTOR VALLEY ROAD CHULA VISTA, CA 91914	66	2/20/2014	SAN DIEGO WORKFORCE PARTNERSHIP, INC
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/14/2014		
STEFANIE M. GUSHA, DIR. LABOR RELATIONS 714-300-6203	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> MICKEY KASPARIAN, PRESIDENT UFCW LOCAL 135 2001 CAMINO DEL RIO SOUTH SAN DIEGO, CA 92108			
<b>Job Title:</b>	<b>#</b>		
CC	15		
FOOD	18		
GM	21		
MEAT	6		
NONUNION	4		
PHARMACIST	1		
RX TECH	1		

ALBERTSON'S, LLC 475 WEST LOS ANGELES AVENUE MOORPARK, CA 93021	66	2/20/2014	WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/14/2014		
STEFANIE M. GUSHA, DIR. LABOR RELATIONS 714-300-6203	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> RICARDO F. ICAZA, PRESIDENT UFCW LOCAL 770 630 SHATTO PLACE LOS ANGELES, CA 90005			
<b>Job Title:</b>	<b>#</b>		
CC	15		
FOOD	21		
GM	17		
MEAT	7		
NONUNION	2		
PHARMACIST	2		
RX TECH	2		
ALLIED BEVERAGES INC 13235 GOLDEN STATE ROAD SYLMAR, CA 91342	139	1/17/2014	CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 11/12/2013		
SUSAN MAUCH, HR MANAGER 818-493-6415	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	<b>#</b>		
ACCOUNTS PAYABLE	1		
ADMINISTRATIVE	4		
AR MANAGER	1		
AREA MERCHANDISER SUPERVISOR	1		
BENEFITS ADMINISTRATOR	1		
BOOKKEEPER/AP	1		
CFO	1		

DELIVERY ASSOC SUP	1		
DELIVERY DRIVERS	66		
DELIVERY MANAGER	1		
DELIVERY SUPERVISOR	2		
DIRECTOR OF OPERATIONS	1		
EXECUTIVE	1		
FACILITIES MAINTENANCE	1		
HR MANAGER	1		
INVENTORY CLERK	1		
INVENTORY MANAGER	1		
INVENTORY SUPERVISOR	1		
MECHANIC	4		
PAYROLL CLERK/HR	3		
POS BANNER/RESET	8		
RECEPTIONIST	1		
ROUTE ACCOUNTING MANAGER	1		
WAREHOUSE MGR	1		
WAREHOUSE PERSONS	30		
WAREHOUSE SUPERVISOR	4		
ALLIED BEVERAGES INC 2505 PLEASANT VALLEY ROAD CAMARILLO, CA 93012	139	1/17/2014	WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 11/12/2013		
SUSAN MAUCH, HR MANAGER 818-493-6415	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
ADMINISTRATIVE	3		

AR CLERK				1
BRAND AMBASSADOR				1
BULLPEN MERCHANDISER TEAM				1
BULLPEN SALES RELIEF				8
DELIVERY DRIVERS				35
DELIVERY SUPERVISOR				1
DIVISION MANAGER				1
DRAFT/SPECIAL EVENTS				3
MECHANIC				2
MERCHANDISER				17
MERCHANDISER ASSOCIATE				8
OFFICE MANAGER				1
POS/BOARD RESET				5
SALES BROAD MARKET				20
SALES CHAIN				8
SALES SUPERVISOR				6
WAREHOUSE MANAGER				1
WAREHOUSE PERSON				16
WAREHOUSE SUPERVISOR				1
ALLIED BEVERAGES, INC 13287 RALSTON AVENUE SYLMAR, CA 91342	144	1/17/2014	CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT	
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 11/12/2013			
SUSAN MAUCH, HR MANAGER 818-493-6415	<b>Layoff or Closure:</b> Closure			
	<b>Severance:</b> EDNS			
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No			
<b>Job Title:</b>	#			
BRAND AMBASSADOR				4

BRAND MANAGERS	4
BULLPEN SALES RELIEF	9
CEO/PRESIDENT	1
DIVISION MANAGER	3
DRAFT/SPECIAL EVENTS	2
EXECUTIVE VP	1
IT	2
MERCHANDISER	30
MERCHANDISER ASSOCIATE	17
SALES ADMIN	2
SALES ADMIN	2
SALES BROAD MARKET	30
SALES BROAD MARKET	30
SALES CHAIN	17
SALES CHAIN	17
SALES SUPERVISOR	15
SPACE LAB	4
TEL SALES	2
VP SALES/MARKETING	1

ALTA BATES SUMMIT MED.CTR.-ALTA BATES CAMPUS 2450 ASHBY AVENUE BERKELEY, CA 94705	110	3/2/2014	ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/3/2014		
MARY PELKEY, ADMIN.DIR., HUMAN RESOURCES 510-869-6800	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> ROSE ANN DEMORO, EXECUTIVE DIRECTOR CA.NURSES ASSOCIATION/NATIONAL NURSES UNITED  2000 FRANKLIN STREET OAKLAND, CA 94612			
<b>Name and Address of Union Representing Employees:</b> DAVE REGAN SEIU-UHW 560 THOMAS L. BERKLEY WAY OAKLAND, CA 94612			
<b>Name and Address of Union Representing Employees:</b> CHUCK MALTZAHN, PRESIDENT CAREGIVERS & HEALTHCARE EMPLOYEES UNION (CHEU)  2000 FRANKLIN STREET OAKLAND, CA 94612			
<b>Job Title:</b>	<b>#</b>		
COORDINATOR-RN CARE II	7		
NURSE-CHARGE II	2		
NURSE-LICENSE VOCATIONAL	10		
NURSE-STAFF II	88		
NURSE-STAFF IV	1		
NURSING ASSISTANT	1		
SECRETARY-UNIT/WARD CLERK	1		

ALTA BATES SUMMIT MEDICAL CENTER- HERRICK CAMPUS 2001 DWIGHT WAY BERKELEY, CA 94704	29	3/2/2014	ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/3/2014		
MARY PELKEY, ADMIN. DIR., HUMAN RESOURCES 510-869-6800	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> ROSE ANN DEMORO, EXECUTIVE DIRECTOR CA. NURSES ASSOCIATION/NATIONAL NURSES UNITED  2000 FRANKLIN STREET OAKLAND, CA 94612			
<b>Name and Address of Union Representing Employees:</b> DAVE REGAN SEIU-UHW 560 THOMAS L. BERKLEY WAY OAKLAND, CA 94612			
<b>Name and Address of Union Representing Employees:</b> CHUCK MALTZAHN, PRESIDENT CAREGIVERS & HEALTHCARE EMPLOYEES UNION (CHEU)  2000 FRANKLIN STREET OAKLAND, CA 94612			
<b>Job Title:</b>	<b>#</b>		
NURSE-LICENSE VOCATIONAL	2		
NURSE-STAFF II	1		
NURSING ASSISTANT	5		
SECRETARY-UNIT/WARD CLERK	1		
TECHNICIAN-LICENSED PSYCHIATRIC	5		
WORKER-MENTAL HEALTH	15		

ALTA BATES SUMMIT MEDICAL CENTER- SUMMIT CAMPUS 350 HAWTHORNE AVENUE OAKLAND, CA 94609	88	3/2/2014	ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/3/2014		
MARY PELKEY,ADMIN.DIR., HUMAN RESOURCES 510-869-6800	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> ROSE ANN DEMORO, EXECUTIVE DIRECTOR CA. NURSES ASSOCIATION/NATIONAL NURSES UNITED  2000 FRANKLIN STREET OAKLAND, CA 94612			
<b>Name and Address of Union Representing Employees:</b> DAVE REGAN SEIU-UHW 560 THOMAS L. BERKELY WAY OAKLAND, CA 94612			
<b>Name and Address of Union Representing Employees:</b> CHUCK MALTZAHN, PRESIDENT CAREGIVERS & HEALTHCARE EMPLOYEES UNION (SHEU)  2000 FRANKLIN STREET OAKLAND, CA 94612			
<b>Job Title:</b>	<b>#</b>		
AIDE-REHAB SERVICES	3		
AIDE-SURGICAL SERVICES	1		
ASSISTANT-ORTHOPEDIC NURSING	1		
CLERK-ER UNIT	7		
CORODINATOR-MDS/STAFF NURSE (CERTIFIED)	2		
NURSE-CHARGE I	1		
NURSE-CHARGE II	3		
NURSE-LICENSE VOCATIONAL	4		
NURSE-STAFF II	17		
NURSE-STAFF II (CVSP)	1		
NURSE-STAFF IV	1		

NURSING ASSISTANT	15		
SECRETARY-UNIT/WARD CLERK	11		
TECHNICIAN-EMERGENCY SERVICES	6		
TECHNICIAN-MONITOR	11		
TRANSCRIPTIONIST	3		
TYPIST-CLERK	1		
ALTA BATES SUMMIT MEDICAL CENTER- SUMMIT CAMPUS 3012 SUMMIT STREET OAKLAND, CA 94609	1	4/7/2014	ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/11/2014		
MARY PELKEY, ADMIN.DIR., HUMAN RESOURCES 510-869-6800	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> EDNS	<b>Bumping Rights:</b> EDNS		
<b>Job Title:</b>	#		
SPECIALIST, PURCHASING	1		

ALTA BATES SUMMIT MEIDCAL CENTER - SUMMIT CAMPUS 350 HAWTHORNE AVENUE OAKLAND, CA 94609	11	2/16/2014	ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/3/2014		
MARY PELKEY, ADMIN. DIR., HUMAN RESOURCES 510-869-6800	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> Yes		
<b>Name and Address of Union Representing Employees:</b> ROSE ANN DEMORO, EXECUTIVE DIRECTOR CA. NURSES ASSOCIATION/NATIONAL NURSES UNITED  2000 FRANKLIN STREET OAKLAND, CA 94612			
<b>Name and Address of Union Representing Employees:</b> DAVE REGAN SEIU-UHW 560 THOMAS L. BERKLEY WAY OAKLAND, CA 94612			
<b>Name and Address of Union Representing Employees:</b> CHUCK MALTZAHN, PRESIDENT CAREGIVERS & HEALTHCARE EMPLOYEES UNION (CHEU)  2000 FRANKLIN STREET OAKLAND, CA 94612			
<b>Job Title:</b>	<b>#</b>		
ASSISTANT-PHYSICAL THERAPY	2		
PHLEBOTOMIST	2		
PRACT-RESPIRATORY CARE	7		
ALTA RESOURCES 975 WEST IMPERIAL HWY BREA, CA 92821	52	1/15/2014	ORANGE COUNTY WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 11/1/2013		
LISA SCHULZE, VP OF HUMAN RESOURCES 800-756-7298 Ext. 7407	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> EDNS	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	<b>#</b>		
CUSTOMER CARE REP	48		
CUSTOMER CARE TEAM LEADER	3		
PROGRAM DIRECTOR	1		

AMGEN (THOUSAND OAKS) ONE AMGEN CENTER DRIVE THOUSAND OAKS, CA 91320	252	4/30/2014	WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/29/2014		
MICHAEL FRANCIS, ORGANIZATION EFFECTIVENESS DIR. 805-447-1870	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	252		
AMMEX ENTERTAINMENT INC. 950 SOUTH BROADWAY LOS ANGELES, CA 90015	169	2/6/2014	CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/4/2013		
HOWARD M. KNEE 424-239-3433	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
ASSISTANT MANAGER	3		
CASHIER	2		
DJ	1		
DRIVER	1		
FLOORMAN	1		
HOSTESSES	147		
INVENTORY	1		
JANITORS	2		
MAINTENANCE	1		
MANAGER	1		
SECRETARY	2		
SECURITY	2		
WAITRESS	5		

APPLIED MATERIALS INC 974 E. ARQUES AVE-BLDG 81 SUNNYVALE, CA 94085	2	1/19/2014	NOVA WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 11/20/2013		
JULIE MELTON 408-748-5493	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> EDNS	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	EDNS		
APPLIED MATERIALS INC 3101 SCOTT BLVD & 3535 GARRETT DRIVE  SANTA CLARA, CA 95054	2	1/19/2014	NOVA WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 11/20/2013		
JULIE MELTON 408-748-5493	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> EDNS	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	EDNS		
APPLIED MATERIALS, INC. - GARRETT DRIVE  3535 GARRETT DRIVE SANTA CLARA, CA 95054	1	5/18/2014	NOVA WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 3/21/2014		
JULIE MELTON 408-748-5493	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> EDNS	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	1		
APPLIED MATERIALS, INC. -OAKMEAD VILLAGE DRIVE 3225 OAKMEAD VILLAGE DRIVE SANTA CLARA, CA 95054	2	5/18/2014	NOVA WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 3/21/2014		
JULIE MELTON 408-748-5493	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> EDNS	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	2		

APPLIED MATERIALS, INC.-SCOTT BOULEVARD 3101,3300,3320 SCOTT BOULEVARD SANTA CLARA, CA 95054	4	5/18/2014	NOVA WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 3/21/2014		
JULIE MELTON 408-748-5493	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> EDNS	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	EDNS		
ARVATO 29011 COMMERCE CENTER DRIVE VALENCIA, CA 91355	3	1/3/2014	LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/24/2013		
MARIA LEDEZMA, HR MGR 661-702-2822	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
CC TRAINER	1		
CSR	2		
ARVATO 29011 COMMERCE CENTER DRIVE VALENCIA, CA 91355	49	2/7/2014	LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/24/2013		
MARIA LEDEZMA, HR MGR 661-702-2822	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
ACCOUNT MGR	1		
ADMINISTRATIVE ASSISTANT	1		
CC QC COORDINATOR	2		
CC QC COORDINATOR	1		
CC TRAINER	2		
CSR	24		
CSR	11		
CSR	2		
CSR	3		
TEAM LEAD	1		

TRAINING MGR	1		
ARVATO 29011 COMMERCE CENTER DRIVE VALENCIA, CA 91355	30	3/7/2014	LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/24/2013		
MARIA LEDEZMA, HR MGR 661-702-2822	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	<b>#</b>		
CC QC COORDINATOR	1		
CSR	15		
CSR	1		
CSR	3		
CSR	3		
SPECIALIST, PROGRAM	1		
SUPERVISOR	3		
TEAM LEAD	2		
TEAM LEAD	1		
ARVATO 29011 COMMERCE CENTER DRIVE VALENCIA, CA 91355	28	5/2/2014	LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/24/2013		
MARIA LEDEZMA, HR MGR 661-702-2822	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	<b>#</b>		
CC QC SPECIALIST	1		
CC TRAINER	1		
CC TRAINER	1		
CSR	3		
CSR	4		
CSR	8		
CSR	4		
SUPERVISOR	1		

SUPERVISOR	2		
SUPERVISOR	1		
TEAM LEAD	1		
TEAM LEAD	1		
ARVATO 29011 COMMERCE CENTER DRIVE VALENCIA, CA 91355	30	6/14/2014	LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/24/2013		
MARIA LEDEZMA, HR MGR 661-702-2822	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
CC QC COORDINATOR	1		
CC QC COORDINATOR	1		
CC TRAINER	1		
CSR	14		
PROJECT MGR	3		
SPECIALIST, PROGRAM	3		
SUPERVISOR	6		
TEAM LEAD	1		
ARVATO 29011 COMMERCE CENTER DRIVE VALENCIA, CA 91355	10	7/8/2014	LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/24/2013		
MARIA LEDEZMA, HR MGR 661-702-2822	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
ACCOUNT MGR	4		
ADMINISTRATIVE ASSISTANT	2		
ANALYST, QA	1		

JR. PROJECT MGR	1		
PROJECT MANAGER	1		
REPORTS DEVELOPER	1		
ASPLUNDH CONSTRUCTION, CORP. 11565 FOSTER ROAD NORWALK, CA 90650	83	2/1/2014	SOUTHEAST LOS ANGELES CONSORTIUM (SELACO) WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/29/2014		
JOHN FOGARTY, REGIONAL MANAGER 610-737-7870	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> No		
<b>Name and Address of Union Representing Employees:</b> MICHAEL HERNANDEZ, BUS.MGR. LOCAL UNION NO.47, INTL. BROTHERHOOD OF ELEC. WORKERS  600 NORTH DIAMOND BAR BOULEVARD DIAMOND BAR, CA 91765			
<b>Job Title:</b>	<b>#</b>		
FIELD CLERICAL	1		
GENERAL FOREPERSON-UNION	1		
UG NON-ELEC BACKHOE OPER-UNION	65		
UG NON-ELEC BACKHOE OPER-UNION	16		
ASTEC AMERICA, LLC 5810 VAN ALLEN WAY CARLSBAD, CA 92008	40	6/28/2014	SAN DIEGO WORKFORCE PARTNERSHIP, INC
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 2/11/2014		
JOHN HARDY, VP, HUMAN RESOURCES 760-930-4746	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	<b>#</b>		
EDNS	40		

ATLANTIC EXPRESS OF CALIFORNIA 2450 LONG BEACH BLVD LONG BEACH, CA 90806		149	1/31/2014	PACIFIC GATEWAY WORKFORCE INVESTMENT NETWORK
<b>Company Contact Name and Telephone Number:</b>		<b>Date Notice Received:</b> 11/13/2013		
EDNS 800-336-3886		<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes		<b>Bumping Rights:</b> No		
<b>Name and Address of Union Representing Employees:</b> DENNIS WATSON, PRESIDENT TEAMSTERS LOCAL 572  450 E.CARSON PLAZA DRIVE CARSON, CA 90746				
<b>Job Title:</b>		<b>#</b>		
CLEANER		1		
DISPATCHER		2		
DRIVER		134		
DRIVER TRAINEE		6		
FOREMAN		1		
MECHANIC		2		
OFFICE STAFF		1		
SAFETY INSPECTOR		1		
TERMINAL MANAGER		1		

ATLANTIC EXPRESS OF L.A., INC 201 WEST SOTELLO STREET LOS ANGELES, CA 90012	307	1/21/2014	CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 11/13/2013		
HUMAN RESOURCES 718-442-7000	<b>Layoff or Closure:</b> Closure <b>Severance:</b> EDNS		
<b>Union Representation:</b> Yes	<b>Bumping Rights:</b> No		
<b>Name and Address of Union Representing Employees:</b> DENNIS WATSON, PRESIDENT TEAMSTERS LOCAL 572  450 E.CARSON PLAZA DRIVE CARSON, CA 90746			
<b>Job Title:</b>	<b>#</b>		
DISPATCHER	3		
DRIVER	256		
DRIVER TRAINEE	16		
HR PAYROLL STAFF	1		
MAINTENANCE MANAGER	1		
MECHANIC	13		
OFFICE STAFF	5		
SAFETY MANAGER	5		
SECURITY	2		
SENIOR MANAGEMENT	1		
TERMINAL MANAGER	2		
ATOS IT SOLUTIONS AND SERVICES, INC.  1 PARK PLAZA, SUITE 1150 IRVINE, CA 92614	1	2/28/2014	ORANGE COUNTY WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/30/2013		
JUDY LOMBARDI, HUMAN RESOURCES BUSINESS PARTNER 401-475-5729	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	<b>#</b>		
TECHNICAL IT SUPPORT	1		

ATOS IT SOLUTIONS AND SERVICES, INC. 17875 VON KARMAN AVENUE, IRA 1DDS IRVINE, CA 92614	1	2/28/2014	ORANGE COUNTY WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/30/2013		
JUDY LOMBARDI, HUMAN RESOURCES BUSINESS PARTNER 401-475-5729	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
TECHNICAL IT SUPPORT SENIOR	1		
ATOS IT SOLUTIONS AND SERVICES, INC. 1333 N. CALIFORNIA BOULEVARD, SUITE 170 WALNUT CREEK, CA 94596	1	2/28/2014	WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/30/2013		
JUDY LOMBARDI, HUMAN RESOURCES BUSINESS PARTNER 401-475-5729	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
TECHNICAL IT SUPPORT SENIOR	1		
AVIAT U.S., INC 5200 GREAT AMERICA PARKWAY SANTA CLARA, CA 95054	62	3/28/2014	NOVA WORKFORCE INVESTMENT BOARD
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 1/27/2014		
DEBORAH PERRY, VP GLOBAL HUMAN REOURCES 408-567-7135	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
EDNS	62		
AVNET INTEGRATED 4201 GUARDIAN STREET SIMI VALLEY, CA 93063	3	2/28/2014	WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY
<b>Company Contact Name and Telephone Number:</b>	<b>Date Notice Received:</b> 12/30/2013		
LISA CHRISTIANSEN, SENIOR HR MANAGER 480-643-7188	<b>Layoff or Closure:</b> Layoff <b>Severance:</b> EDNS		
<b>Union Representation:</b> No	<b>Bumping Rights:</b> No		
<b>Job Title:</b>	#		
BUYER	1		
CUSTOMER SERVICE REPRESENTATIVE II	2		