

**Employment Development Department
Worker Adjustment and Retraining Notification
(WARN) Act Notices**

Detailed Listing of WARN Information by Company Name (E-L) - 2012

Abbreviations:

- EDNS - Employer Did Not State, i.e., the employer did not provide the information to EDD in the WARN notice submitted.
- # - Use of the number sign(#) indicates the number of employees laid off in each job title.

Note:

Due to space limitations, only a maximum of 50 job titles are listed under each Company WARN notice. Job titles are reproduced as submitted to EDD by the employer in the WARN notice.

A labor union or multiple labor unions may be listed under a Company's WARN notice, however, not all job titles may be covered by the union(s).

Company Name (E-L)

| Company Name and Address | Employees Affected | Layoff Date | Local Workforce Investment Area |
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| EBAY INC.(SAN JOSE NORTH FACILITY) 2211 NORTH 1ST STREET SAN JOSE, CA 95131 | 140 | 11/16/2012 | SAN JOSE SILICON VALLEY- WORK2FUTURE |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/29/2012 | | |
| REBECCA SALINAS, HR CONSULTANT 801-556-2926 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| EBAY, INC. 2145 HAMILTON AVENUE SAN JOSE, CA 95125 | 115 | 5/12/2012 | SAN JOSE SILICON VALLEY- WORK2FUTURE |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/15/2012 | | |
| NICHOL ROHRER 801-230-2146 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| EHARMONY, INC 2401 COLORADO AVE, SUITE A200 SANTA MONICA, CA 90404 | 39 | 10/22/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/21/2012 | | |
| KRISTEN MARTIN, VP/HR 424-258-1199 Ext. 1196 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CONTENT WRITER | 1 | | |
| CUSTOMER CARE AGENT | 13 | | |
| CUSTOMER CARE COORDINATOR | 1 | | |
| DIRECTOR, MARKETING-NEW INITIATIVES | 1 | | |
| LEAD AGENT, CUSTOMER CARE | 2 | | |
| MANAGER FACILITIES & OFFICE SERVICES | 1 | | |
| PROJECT SUPERVISOR | 1 | | |
| RESEARCH ASSISTANT | 1 | | |
| SENIOR ANALYST | 1 | | |
| SENIOR ANALYST, QUALITY ASSURANCE | 1 | | |
| SENIOR DIRECTOR, BRAND MARKETING | 1 | | |
| SENIOR DIRECTOR, PRODUCT MANAGEMENT | 1 | | |
| SENIOR FRONT END DEVELOPER | 1 | | |
| SENIOR MANAGER, CUSTOMER CARE OPERATIONS | 1 | | |
| SENIOR PRODUCT MANAGER | 1 | | |
| SENIOR RESEARCH SCIENTIST | 1 | | |
| SPECIALIST, CUSTOMER CARE | 1 | | |
| SPECIALIST, CUSTOMER CARE TECHNOLOGY | 1 | | |
| SPECIALIST, RISK MANAGEMENT | 1 | | |
| SUCCESS STORIES COORDINATOR | 1 | | |

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| SUPERVISOR, CUSTOMER CARE | 1 | | |
| SUPERVISOR,INTERNATIONAL CUSTOMER CARE | 1 | | |
| TALENT ACQUISITION MANAGER | 1 | | |
| VP, BRAND MARKETING | 1 | | |
| VP, CUSTOMER CARE | 1 | | |
| VP, TECHNOLOGY OPERATIONS | 1 | | |
| EL TORITO GRILL 951 NEWPORT CENTER DRIVE NEWPORT BEACH, CA 92660 | 63 | 7/31/2012 | ORANGE COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/6/2012 | | |
| STEFANO ALBANO 949-244-4837 | Layoff or Closure: Closure Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BARTENDER | 3 | | |
| BUSSER | 9 | | |
| CKT SERVER | 2 | | |
| COOK | 11 | | |
| DISHWASHER | 4 | | |
| EXPEDITOR | 5 | | |
| FD SERVER | 13 | | |
| GUACAMOLE SPECIALIST | 1 | | |
| HOST | 7 | | |
| JANITOR | 1 | | |
| PREP COOK | 1 | | |
| SHIFT COORDINATOR | 1 | | |
| SOUS CHEF | 1 | | |
| TR-FD SERVER | 4 | | |

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| ELAN PHARMACEUTICALS, INC 180 OYSTER POINT BLVD SOUTH SAN FRANCISCO, CA 94080 | 202 | 11/20/2012 | SAN MATEO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/4/2012 | | |
| TARA CASSIDY, ASSOC. DIR, COMPENSATION & BENEFITS 650-794-4330 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| ANIMAL CARE TECH III | 2 | | |
| ASSOC DIR | 1 | | |
| ASSOC DIR - HUMAN RESOURCES | 1 | | |
| ASSOC DIR - MED AFFAIRS PROJECT MGMT | 1 | | |
| ASSOC DIR DMPK | 1 | | |
| ASSOC DIR ENVIRONMENTAL HEALTH & SAFETY | 1 | | |
| ASSOC DIR LIMS | 1 | | |
| ASSOC DIR PATENTS | 1 | | |
| ASSOC DIR TOXICOLOGY | 1 | | |
| ASSOC DIR US BENEFITS | 1 | | |
| ASSOC DIR-REGULATORY AFFAIRS | 1 | | |
| ASSOC DIR-STATISTICAL PROGRAMMING | 1 | | |
| ASSOC DIR-TECH OPS & CMC LEADER | 1 | | |
| ASSOC DIRECTOR | 2 | | |
| ASSOC MGR | 8 | | |
| ASSOC SCIENTIST | 5 | | |
| ASSOC SCIENTIST, RESEARCH TOXICOLOGY | 1 | | |
| ASSOC. DIR CLINICAL SUPPLIES | 1 | | |
| BUYER | 1 | | |
| CHIEF INTELLECTUAL PROPERTY OFFICER | 1 | | |

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| COMPLIANCE SPECIALIST | 3 |
| DIR. CLINICAL DEVELOPMENT | 2 |
| DIR. CORPORATE COMPLIANCE | 1 |
| DIR. INTELLECTUAL PROPERTY TRANSACTIONS | 1 |
| DIR. PHARMACOLOGICAL SCIENCES | 1 |
| DIR. PROJECT MANAGEMENT | 1 |
| DIRECTOR | 2 |
| DIRECTOR, COMPUTATIONAL SCIENCES | 1 |
| DIRECTOR, DMPK | 1 |
| DIRECTOR, HR | 1 |
| DIRECTOR, INTERNAL AUDIT | 1 |
| DIRECTOR, LEGAL | 1 |
| DIRECTOR, PROJECT MANAGEMENT | 1 |
| DIRECTOR, PROTEIN DYNAMICS | 1 |
| DIRECTOR, QUALITY SYSTEMS | 1 |
| DIRECTOR, X-RAY CRYSTALLOGRAPHY | 1 |
| EVP, STRATEGIC HUMAN RESOURCES | 1 |
| EXECUTIVE ADMINISTRATOR | 8 |
| FINANCIAL ANALYST | 1 |
| HEAD OF COMMERCIAL AND TYSABRI BRAND | 1 |
| HEAD OF TYSABRI & ALLIANCE MANAGEMENT | 1 |
| INTELLECTUAL PROPERTY ATTORNEY | 1 |
| LEGAL ASSITANT | 1 |
| MANAGER | 3 |
| MANAGER, ACING | 1 |

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| MANAGER, CLINICAL SUPPLY MANAGEMENT | 1 | | |
| MANAGER, FINANCIAL PLANNING & ANALYSIS | 1 | | |
| MANAGER, INFORMATION | 1 | | |
| MANAGER, QC | 1 | | |
| MANAGER, RESEARCH INFORMATICS | 1 | | |
| ESTERLINE 300 EAST CYPRESS BREA, CA 92821 | 69 | 8/27/2012 | ORANGE COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/4/2012 | | |
| NADIA ARIAS BONSALE, HR DIRECTOR 714-529-4901 Ext. 5150 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BANBURY HELPER | 2 | | |
| CAD OPERATOR | 1 | | |
| CALENDAR OPERATOR | 1 | | |
| CALENDAR WINDUP | 1 | | |
| CHEMIST I | 1 | | |
| CLERK 2 | 4 | | |
| CLERK 3 | 1 | | |
| CLERK I | 4 | | |
| CLERK-SHIPPING/RECEIVING | 2 | | |
| CUSTOMER RELATIONS REP 2 | 1 | | |
| DIRECTOR, PRODUCTION | 1 | | |
| DUCT FORMER | 1 | | |
| ENGINEER 2 | 1 | | |
| EXTRUSION HELPER | 1 | | |
| HAND BUILDER | 13 | | |
| HAND TRIMMER | 1 | | |

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| INSPECTOR I | 5 |
| LAB - TECHNICAL DIRECTOR | 1 |
| MAINTENANCE MECHANIC B | 1 |
| MANAGER, PRPSI & CTRCT PRICING | 1 |
| MANAGER, SALES REGIONAL | 1 |
| MATERIAL PREPARATOR | 4 |
| MILL HELPER | 1 |
| MILL OPERATOR/WARM UP | 1 |
| PRESS OPERATOR AA | 2 |
| PRESS OPERATOR B | 5 |
| PROD MACH OPERATOR | 1 |
| PRODUCTION CHECKER | 1 |
| PRODUCTION CONTROL PLANNER I | 1 |
| PRODUCTION CONTROL PLANNER II | 1 |
| ROTOCURE OPERATOR | 1 |
| SPECIALIST 2 | 1 |
| SR. HAND BUILDER | 1 |
| SUPERVISOR, MANUFACTURING DEPT | 2 |
| SUPERVISOR, PURCHASING | 1 |
| TECHNICIAN 5 | 1 |

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| EXAR CORPORATION 48720 KATO ROAD FREMONT, CA 94538 | 59 | 5/27/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/28/2012 | | |
| DIANE HILL 510-668-7072 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| APPLICATIONS ENGINEER | 2 | | |
| ASSOCIATE MANUFACTURING EQUIPMENT ENGINEER | 1 | | |
| ASSOCIATE TEST ENGINEER | 1 | | |
| BENEFITS SUPERVISOR | 1 | | |
| BUSINESS MARKETING SPECIALIST | 1 | | |
| DESKTOP SYSTEMS SPECIALIST | 1 | | |
| DIRECTOR, BUSINESS MARKETING | 1 | | |
| DIRECTOR, FOUNDRY INTERFACE | 1 | | |
| DIRECTOR, LOGISTICS & PLANNING | 1 | | |
| DIRECTOR, MARCOM | 1 | | |
| DIRECTOR, MARKETING | 1 | | |
| DIRECTOR, PACKAGING ENGINEERING | 1 | | |
| DIRECTOR, SYSTEMS ENGINEERING | 1 | | |
| DIVISION VP/GM FOUNDRIES | 1 | | |
| DOCUMENT CONTROL COORDINATOR II | 1 | | |
| ENGINEERING TECHNICIAN SPECIALIST | 1 | | |
| EXECUTIVE ASSISTANT | 1 | | |
| MANAGER, CUSTOMER SUPPORT | 1 | | |
| MANAGER, IT | 1 | | |
| MANAGER, PRODUCT ENGINEERING | 1 | | |

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| MARKETING SPECIALIST | 1 |
| MASK DESIGN SPECIALIST | 1 |
| MASTER PLANNER | 1 |
| PRINCIPAL ASIC DESIGN ENGINEER | 1 |
| PROCESS ENGINEER | 1 |
| PRODUCT ENGINEER | 1 |
| QC INSPECTOR II | 1 |
| SALES ANALYST | 1 |
| SR ACCOUNTANT | 1 |
| SR APPLICATIONS ENGINEER | 1 |
| SR DIRECTOR, ENGINEERING | 1 |
| SR DIRECTOR, MANUFACTURABILITY | 1 |
| SR ENGINEERING TECHNICIAN | 2 |
| SR LAYOUT DESIGNER | 1 |
| SR MANAGER, ASIC DESIGN ENGINEERING | 1 |
| SR PRODUCT ENGINEER | 2 |
| SR PRODUCTION PLANNER/SCHEDULER | 1 |
| SR STAFF CAD ENGINEER | 1 |
| SR STAFF DESIGN ENGINEER | 1 |
| SR STAFF FIELD APPS ENGINEER | 1 |
| SR SUPERVISOR, PRODUCTION | 1 |
| SR TEST ENGINEER | 1 |
| SR TEST OPERATOR | 2 |
| SR VP, OPERATIONS | 1 |
| SR. DEVICE ENGINEER | 1 |

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| STAFF CONTRACTS ADMINISTRATOR | 1 | | |
| STAFF FINANCIAL ANALYST | 1 | | |
| STAFF TEST ENGINEER | 2 | | |
| SUPERVISOR, SHIP/REC/STORES | 1 | | |
| SYSTEMS ADMIN | 1 | | |
| EXELIS INC. 3500 WILLOW LANE THOUSAND OAKS, CA 91361 | 147 | 3/30/2012 | WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/19/2012 | | |
| JAMES BEESON 260-451-6400 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE ASST | 4 | | |
| ASSEMBLER | 14 | | |
| BUYER | 4 | | |
| CLERK | 12 | | |
| COORDINATOR | 2 | | |
| DESIGNER | 4 | | |
| ENGINEER | 40 | | |
| ENGINEERING MANAGEMENT | 5 | | |
| FACILITIES | 2 | | |
| FINANCE MANAGEMENT | 3 | | |
| FINANCIAL ANALYST | 4 | | |
| HR MANAGEMENT/SUPPORT | 3 | | |
| INSPECTOR | 4 | | |
| IT ANALYST/MANAGER | 4 | | |
| OPERATION MANAGER/SUPERVISOR | 17 | | |
| OPERATIONS SPECIALIST & MACHINIST | 8 | | |

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| PROGRAM MANAGEMENT | 5 | | |
| PROJECT PLANNER/COORDINATOR | 6 | | |
| SECURITY GUARDS & SUPERVISORS | 2 | | |
| TECHNICIAN | 4 | | |
| EXTREME LEARNING, INC. 155 EAST MAIN AVENUE, SUITE 170 MORGAN HILL, CA 95037 | 14 | 6/30/2012 | SAN JOSE SILICON VALLEY- WORK2FUTURE |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/30/2012 | | |
| DAVID PAYNE 408-782-5045 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTING ASSISTANT | 1 | | |
| AREA MANAGER | 5 | | |
| CALL CENTER MANAGER | 1 | | |
| CALLER/TECHNICAL SUPPORT | 1 | | |
| DISTRICT COMMUNICATION SUPPORT | 1 | | |
| HUMAN RESOURCES ASSISTANT | 1 | | |
| LEAD COACH | 1 | | |
| LOGISTICS MANAGER | 1 | | |
| OPERATIONS & RECORDS ASSISTANT | 1 | | |
| OPERATIONS & RECORDS SUPERVISOR | 1 | | |
| FENCEWORKS, INC. 4051 OCEANSIDE BLVD. OCEANSIDE, CA 92056 | 129 | 6/5/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/12/2012 | | |
| GARY HANSEN 951-788-5620 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CLERICAL/ADMINISTRATION | 11 | | |
| FABRICATION | 38 | | |

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| FENCE INSTALLATION | 56 | | |
| PAINTER | 14 | | |
| SALES | 4 | | |
| YARDING | 6 | | |
| FIRESIDE BANK 5050 HOPYARD ROAD, SUITE 200 PLEASANTON, CA 94588 | 91 | 4/30/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/1/2012 | | |
| TARA MURPHY 925-965-5015 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| FIRESIDE BANK 5050 HOPYARD ROAD, SUITE 200 PLEASANTON, CA 94588 | 30 | 5/31/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/1/2012 | | |
| TARA MURPHY 925-965-5015 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| FIRESIDE BANK 5050 HOPYARD ROAD, SUITE 200 PLEASANTON, CA 94588 | 30 | 6/29/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/1/2012 | | |
| TARA MURPHY 925-965-5015 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| FIRST AMERICAN HOME BUYERS PROTECTION CORPORATION 7833 HASKELL AVENUE VAN NUYS, CA 91406 | 62 | 11/9/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/7/2012 | | |
| KAREN LANNING, VP HUMAN RESOURCES 714-250-5140 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| MANAGER, CONTRACTOR RELATIONS | 1 | | |
| MANAGER, SALES SUPPORT | 1 | | |
| PARALEGAL | 1 | | |
| REPRESENTATIVE AUTHORIZATION | 2 | | |
| REPRESENTATIVE AUTHORIZATION ASSOCIATE | 2 | | |
| REPRESENTATIVE CLAIMS RESOLUTION | 20 | | |
| REPRESENTATIVE CLAIMS RESOLUTION, SENIOR | 13 | | |
| SPECIALIST, SALES SUPPORT | 10 | | |
| SPECIALIST, SALES SUPPORT SENIOR | 7 | | |
| SUPERVISOR, CLAIMS RESOLUTION | 3 | | |
| SUPERVISOR, SALES SUPPORT | 1 | | |
| TRAINER | 1 | | |
| FIRST SOLAR 1035 WALSH AVENUE SANTA CLARA, CA 95050 | 63 | 2/11/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/13/2011 | | |
| MATTHEW DILLS 419-662-7146 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ANALYST-IT FSAT | 1 | | |
| ARCHITECT-MES SOFTWARE FSAT | 1 | | |
| DESIGNER-MECHANICAL ENG I | 1 | | |

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| DEVELOPER III | 1 |
| DIRECTOR-CONTINUOUS IMPROVE | 1 |
| DIRECTOR-OPERATIONS FSAT | 1 |
| ENGINEER-CONTROLS II | 1 |
| ENGINEER-DEVELOPMENT I | 1 |
| ENGINEER-DEVELOPMENT II | 2 |
| ENGINEER-DEVELOPMENT III | 6 |
| ENGINEER-DEVELOPMENT IV | 3 |
| ENGINEER-EHS III | 1 |
| ENGINEER-MANUFACTURING II | 4 |
| ENGINEER-PROJECT III | 1 |
| ENGINEER-STAFF | 1 |
| MANAGER-EQUIPMENT DEVELOPMENT | 1 |
| MANAGER-HUMAN RESOURCES | 1 |
| MANAGER-IT/CONTROLS FSAT | 1 |
| MANAGER-MANUFACTURING FSAT | 1 |
| MANAGER-PROCESS DEVELOPMENT | 1 |
| MANAGER-PROJECT ENGINEERING | 1 |
| MANAGER-PURCHASING | 1 |
| PROJECT MANAGER-MANUFACT SYST | 1 |
| PROJECT MANAGER-SYS INT FSAT | 1 |
| SCIENTIST-ANALYTICAL II | 1 |
| SUPERVISOR-DEVELOPMENT ENG | 4 |
| TECHNICIAN-DEV ENGINEER I | 2 |
| TECHNICIAN-DEV ENGINEER II | 12 |

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| TECHNICIAN-DEV ENGINEER III | 7 | | |
| TECHNICIAN-FACILITY | 1 | | |
| TECHNOLOGIST-ADV TECH CHIEF | 1 | | |
| FIRST STUDENT 2005 NAVY DRIVE STOCKTON, CA 95206 | 55 | 6/1/2012 | SAN JOAQUIN COUNTY EMPLOYMENT AND ECONOMIC DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/21/2012 | | |
| JAVIER RODRIGUEZ 925-301-5966 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: GERALD W. MCENTEE, PRESIDENT AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL UNION (AFSCME) | | | |
| Job Title: | # | | |
| DRIVER | 35 | | |
| MECHANIC | 3 | | |
| MONITOR | 17 | | |
| FLEET CARD FUELS 4200 BUCK OWENS BLVD BAKERSFIELD, CA 93308 | 112 | 1/5/2012 | KERN/INYO/MONO CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/9/2011 | | |
| HENRY MEDINA 661-321-9961 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| 2ND ASST MGR | 3 | | |
| ACCOUNTANT | 1 | | |
| ACCOUNTING CLERK | 1 | | |
| ACCTS RECIEVABLE/PAYABLE CLERK | 1 | | |
| AP CLERK | 1 | | |
| ASST CREDIT MGR | 1 | | |
| ASST MGR | 4 | | |
| BILLING SPEC | 1 | | |

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| BILLING/COLLECTION CLERK | 1 |
| BULK FUELS CONSULTANT | 2 |
| BUSINESS COORD | 1 |
| CASHIER | 31 |
| CASHIER/DELI | 1 |
| CFO | 1 |
| CHAIRMAN OF THE BOARD | 1 |
| COLLECTION CLERK | 1 |
| COMPUTER SPEC | 1 |
| CONTROLLER | 1 |
| CREDIT ANALYST/COLLECTOR | 1 |
| CUSTOMER CARE MGR | 1 |
| CUSTOMER CARE REP | 3 |
| DELT SUPERVISOR | 1 |
| DIR OF BULK BUSINESS UNIT | 1 |
| DIR OF CREDIT | 1 |
| DIR OF DEV 7 LOG | 1 |
| DISPATCHER | 1 |
| FUEL ADMINISTRATION | 1 |
| FUEL MANAGEMENT CONSULTANT | 7 |
| HUMAN RESOURCE ASST | 2 |
| JANITOR | 5 |
| JANITOR SUPVISOR | 1 |
| LEAD CASHIER | 2 |
| MERCHANDISER | 1 |
| OPERATIONS ACCT | 1 |

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| OPERATIONS MGR | 1 | | |
| PRESIDENT | 1 | | |
| SANDWICH ARTISI | 12 | | |
| SECRETARY/TREASURER | 1 | | |
| SR COLLECTOR | 1 | | |
| STAFF ACCT | 1 | | |
| STORE MGR | 6 | | |
| VP OF BBU | 1 | | |
| VP OF CBU | 1 | | |
| VP OF HR | 1 | | |
| VP OF RETAIL | 1 | | |
| VP OF SALES | 1 | | |
| FOREVER 21 LOGISTICS, LLC 3880 N MISSION ROAD LOS ANGELES, CA 90031 | 78 | 7/27/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/25/2012 | | |
| JONATHAN HARVEY 213-763-2828 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| FLT-ALC ASSOCIATE | 16 | | |
| FLT-ALC SUPERVISOR | 1 | | |
| FLT-CNV ASSOCIATE | 23 | | |
| FLT-DIV ASSOCIATE | 10 | | |
| FLT-DIV SENIOR ASSOCIATE | 1 | | |
| FLT-OFF ASSISTANT MANAGER | 2 | | |
| FLT-OFF SUPERVISOR | 2 | | |
| FLT-QCL ASSOCIATE | 20 | | |

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| FLT-QCL SENIOR ASSOCIATE | 3 | | |
| FOREVER 21 LOGISTICS, LLC 3155 BANDINI BOULEVARD VERNON, CA 90058 | 214 | 7/27/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/25/2012 | | |
| JONATHAN HARVEY 213-763-2828 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| FLT-ALM ASSOCIATE | 28 | | |
| FLT-CTC ASSOCIATE | 21 | | |
| FLT-CTC SENIOR ASSOCIATE | 2 | | |
| FLT-GBI ASSOCIATE | 15 | | |
| FLT-GBI SUPERVISOR | 1 | | |
| FLT-LOC ASSOCIATE | 8 | | |
| FLT-LOC SENIOR ASSOCIATE | 1 | | |
| FLT-LOC SUPERVISOR | 1 | | |
| FLT-MAN ASSOCIATE | 33 | | |
| FLT-MAN SENIOR ASSOCIATE | 1 | | |
| FLT-MNT ASSOCIATE | 3 | | |
| FLT-OFF ASSOCIATE | 24 | | |
| FLT-OFF SENIOR ASSOCIATE | 4 | | |
| FLT-QCL ASSOCIATE | 25 | | |
| FLT-QCL SUPERVISOR | 1 | | |
| FLT-RVC ASSOCIATE | 12 | | |
| FLT-RVC SUPERVISOR | 1 | | |
| FLT-SAN ASSOCIATE | 5 | | |
| FLT-SAN SUPERVISOR | 1 | | |

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| FLT-SHP ASSOCIATE | 11 | | |
| FLT-SHP SENIOR ASSOCIATE | 1 | | |
| FLT-SHP SUPERVISOR | 1 | | |
| FLT-STC ASSOCIATE | 9 | | |
| FLT-STC SENIOR ASSOCIATE | 1 | | |
| FLT-STC SUPERVISOR | 1 | | |
| FLT-WBO ASSOCIATE | 3 | | |
| FREEDOM COMMUNICATIONS, INC. 17666 FITCH IRVINE, CA 92614 | 33 | 8/16/2012 | ORANGE COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/26/2012 | | |
| MARCY E. BRUSKIN 949-253-2322 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| FREEDOM COMMUNICATIONS, INC. 625 N. GRAND AVENUE SANTA ANA, CA 92701 | 33 | 8/16/2012 | SANTA ANA WORKFORCE INVESTMENT AREA |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/26/2012 | | |
| MARCY E. BRUSKIN 949-253-2322 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| GARDA CASH LOGISTICS 301 N. LAKE AVENUE, SUITE 600 PASADENA, CA 91101 | 38 | 2/15/2012 | FOOTHILL EMPLOYMENT & TRAINING CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/7/2011 | | |
| LINDA SLATTERY 626-564-4284 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNT RECEIVABLE CLERK | 4 | | |
| ACCOUNT RECEIVABLE SUPERVISOR | 1 | | |

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| BENEFITS COORDINATOR | 3 | | |
| BENEFITS MANAGER | 1 | | |
| BILLING & CONTRACT COORDINATOR | 1 | | |
| BILLING/PROJECT ANALYST | 1 | | |
| CLERK, CONTRACT ADMINISTRATION | 7 | | |
| CONTROLLER/BILLING | 1 | | |
| CONTROLLER/CORPORATE | 1 | | |
| CUSTOMER SERVICE REPRESENTATIVE | 12 | | |
| DIRECTOR OF BENEFITS | 1 | | |
| MANAGER, BILLING & CONTRACTS | 1 | | |
| RECEPTIONIST | 1 | | |
| VICE PRES/EMPLOYEE RELATIONS | 1 | | |
| VICE PRESIDENT/RISK MANAGEMENT | 1 | | |
| VICE PRESIDENT/TAXES | 1 | | |
| GARDEN CITY CASINO 360 S. SARATOGA AVENUE SAN JOSE, CA 95129 | 418 | 3/26/2012 | SAN JOSE SILICON VALLEY- WORK2FUTURE |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/24/2012 | | |
| SAMANTHA RIVERA 408-244-3333 Ext. 301 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CAGE SUPERVISORS | 2 | | |
| CAGE/VAULT CASHIERS | 33 | | |
| CARD DESK | 6 | | |
| CARD DESK SUPERVISORS | 1 | | |
| CHIP COUNTER | 3 | | |
| CHIP RUNNERS | 52 | | |

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| COUNTROOM SUPERVISORS | 6 | | |
| DEALERS | 214 | | |
| GAME ATTENDANTS | 75 | | |
| PROFESSIONAL & MANAGERIAL | 15 | | |
| GEN-PROBE 10210 GENETIC CENTER DRIVE SAN DIEGO, CA 92121 | 75 | 10/1/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/2/2012 | | |
| GARY PECK 858-731-5831 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTANT II | 1 | | |
| ACCOUNTING ASSISTANT III | 1 | | |
| ADMIN ASSISTANT II | 4 | | |
| APPLICATIONS SUPPORT ANALYST II | 1 | | |
| ASSC DIR TREASURY AND CASH MGMT | 1 | | |
| ASSC PROJECT MANAGER | 1 | | |
| ASSC SCIENTIST | 1 | | |
| ASSOC DIR BUSINESS DEVELOPMENT | 1 | | |
| CLINICAL DATA SUPP ASSOCC II | 1 | | |
| CLINICAL RESEARCH COORDINATOR | 1 | | |
| CLINICAL SCIENTIST II | 1 | | |
| CLINICAL STAT PROGRAMMER ANALYST II | 1 | | |
| CUSTODIAN I | 1 | | |
| DIR BIOINFORMATICS | 1 | | |
| DIR CLINICAL PROGRAM MANAGEMENT | 1 | | |
| DIR DATA SYSTEMS | 1 | | |

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| DIR INTERNAL AUDIT | 1 |
| DIR IP ADMINISTRATION | 1 |
| DIR PMO | 1 |
| DIR RESEARCH | 1 |
| EH & S SPECIALIST III | 1 |
| ENGINEERING PROJECT ADMIN II | 1 |
| EXECUTIVE ASSISTANT | 1 |
| FINANCIAL ANALYST IV | 1 |
| HR COORDINATOR II | 2 |
| HVAC TECHNICIAN II | 1 |
| HW TEST ENGINEER II | 1 |
| INTELL PROPERTY ANALYST | 1 |
| LEGAL ADMINISTRATOR II | 1 |
| MECHANICAL DESIGN ENG IV | 1 |
| MGR DEVELOPMENT | 1 |
| ORG DEV & LEARNING SPECIALIST I | 1 |
| PACKAGING DESIGNER III | 1 |
| PATENT ASSISTANT | 1 |
| PATENT COUNSEL II | 1 |
| PRODUCT MANAGER II | 1 |
| PRODUCT SUPPORT ASSOCIATE II | 1 |
| QLTY INSPECTOR III | 1 |
| QUALITY ASSOCIATE V | 1 |
| QUALITY ENGINEER II | 1 |
| QUALITY SPECIALIST III-AUDIT | 1 |

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| RESEARCH ASSC III | 2 | | |
| RESERACH ASSOCIATE IV | 4 | | |
| SCIENTIST I | 2 | | |
| SCIENTIST II | 2 | | |
| SCIENTIST III | 2 | | |
| SR DIR DISCOVERY RESEARCH | 1 | | |
| SR DIR QLTY ASSURANCE | 1 | | |
| SR MGR BUSINESS DEVELOPMENT | 1 | | |
| SR MGR DEVELOPMENT | 1 | | |
| GENERAL DYNAMICS LAND SYSTEMS AVTB, BUILDING 210536 CAMP PENDLETON, CA 92055 | 2 | 10/21/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/23/2012 | | |
| LINDA DAMER, HR MGR 586-825-7071 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ENGINEER-T&E-TEST-CA-SITE LEAD | 1 | | |
| TECH SUPPORT-T&E-ELECTRICAL TECH-CA | 1 | | |
| GENERAL DYNAMICS LAND SYSTEMS- AMPHIBIOUS SYSTEMS AVTB, BUILDING 210536 CAMP PENDLETON, CA 92055 | 13 | 4/12/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/13/2012 | | |
| LINDA T. DAMER 586-825-7071 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| ENGINEER-T&E-TEST-CALIFORNIA | 2 | | |
| LOGISTICS-SUPPLY-INVENTORY-CALIFORNIA | 2 | | |
| LOGISTICS-T&E-MAINTENANCE-LEAD- CALIFORNIA | 1 | | |
| TECHNICAL SUPPORT-CALIFORNIA | 8 | | |

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| GENERAL VINEYARD SERVICES 38 FOURTH STREET GONZALES, CA 93926 | | 86 | 6/4/2012 | MONTEREY COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | | Date Notice Received: 8/16/2012 | | |
| STEPHANIE MCFARLAND 831-675-2311 | | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: UNITED FARM WORKERS | | | | |
| Job Title: | | # | | |
| ASSISTANT CONTROLLER/BOOKKEEPER | | 1 | | |
| FIELD SUPERVISORS | | 2 | | |
| GENERAL LABORERS | | 79 | | |
| IRRIGATORS | | 2 | | |
| TRACTOR DRIVERS | | 2 | | |
| GERON CORPORATION 230 CONSTITUTION DRIVE MENLO PARK, CA 94025 | | 5 | 3/31/2012 | SAN MATEO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | | Date Notice Received: 11/14/2011 | | |
| STEPHANIE DELLARI DEVINE 650-473-7759 | | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: EDNS | | Bumping Rights: No | | |
| Job Title: | | # | | |
| CONTRACTS ATTORNEY | | 1 | | |
| DIRECTOR MANUFACTURING OPERATIONS | | 1 | | |
| DIRECTOR NEUROBIOLOGY & CELL THERAPIES | | 1 | | |
| DIRECTOR TRANSPLANTATION SCIENCES | | 1 | | |
| SR DIR QUALITY SYSTEMS | | 1 | | |

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| GERON CORPORATION 230 CONSTITUTION DRIVE MENLO PARK, CA 94025 | 8 | 6/30/2012 | SAN MATEO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/14/2011 | | |
| STEPHANIE DELLARI DEVINE 650-473-7759 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| DIRECTOR ANALYTICAL DEVELOPMENT | 1 | | |
| DIRECTOR MANUFACTURING SCIENCES | 1 | | |
| DIRECTOR PROCESS SCIENCES | 1 | | |
| OPERATIONS SPECIALIST I | 1 | | |
| SCIENTIST II | 1 | | |
| SENIOR MANAGER, CORPORATE DEVELOPMENT | 1 | | |
| SR MGR PROCESS DEVELOPMENT | 1 | | |
| SR MGR PROCESS ENGINEERING | 1 | | |
| GOLDBERG AND SOLOVY FOODS, INC. 5925 S. ALCOA AVENUE VERNON, CA 90058 | 175 | 1/27/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/28/2011 | | |
| ED GAVIDIA 323-586-5247 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: Yes | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| GOODBY SILVERSTEIN & PARTNERS 720 CALIFORNIA STREET SAN FRANCISCO, CA 94108 | 123 | 4/10/2012 | SAN FRANCISCO DEPARTMENT OF ECONOMIC AND WORKFORCE DEVELOPMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/14/2012 | | |
| KATIE CERRUTI 415-955-5858 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNT DIRECTOR | 2 | | |
| ACCOUNT MANAGER | 12 | | |
| ACCOUNTING ASSISTANT | 1 | | |
| ART DIRECTOR | 12 | | |
| ASSISTANT ACCOUNT MANAGER | 6 | | |
| ASSISTANT BROADCAST PRODUCER | 2 | | |
| ASSOCIATE CREATIVE DIRECTOR | 3 | | |
| ASSOCIATE INTERACTIVE PRODUCER | 2 | | |
| BRAND STRATEGIST | 1 | | |
| BROADCAST PRODUCER | 2 | | |
| BROADCAST TRAFFIC MANAGER | 2 | | |
| BUSINESS AFFAIRS ASSOCIATE MANAGER | 1 | | |
| BUSINESS AFFAIRS MANAGER | 1 | | |
| COMMUNICATION STRATEGIST | 1 | | |
| COMMUNICATIONS STRATEGY DIRECTOR | 1 | | |
| COPYWRITER | 11 | | |
| CREATIVE DIRECTOR | 3 | | |
| CURATOR OF POPULAR CULTURE | 1 | | |
| DESIGNER | 1 | | |

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| DEVELOPMENT MANAGER | 1 |
| DIGITAL ARTIST | 7 |
| EXECUTIVE ASSISTANT | 2 |
| EXECUTIVE PRINT PRODUCER | 2 |
| FINANCIAL ANALYST/PAYROLL MANAGER | 1 |
| GROUP ACCOUNT DIRECTOR | 1 |
| INTERACTIVE PRODUCER | 2 |
| JUNIOR ART DIRECTOR | 5 |
| JUNIOR BRAND STRATEGIST | 2 |
| JUNIOR COPYWRITER | 1 |
| JUNIOR DESIGNER | 1 |
| OPERATIONS DIRECTOR | 3 |
| OPERATIONS MANAGER | 11 |
| PHONE ASSET MANAGER | 1 |
| POST PRODUCER | 1 |
| PRINT PRODUCER/ART BUYER | 2 |
| PROOFREADER | 1 |
| SENIOR BRAND STRATEGIST | 3 |
| SENIOR COPYWRITER | 2 |
| SENIOR DEIGITAL ARTIST | 1 |
| SENIOR INTERACTIVE PRODUCER | 1 |
| SR DESIGNER/ART DIRECTOR | 1 |
| SR. COMMUNICATION STRATEGIST | 1 |
| SR. INTEGRATED ARTS PRODUCER | 1 |
| SR. PRINT PRODUCER/ART BUYER | 4 |

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| GRASS VALLEY, LLC 400 PROVIDENCE MINE ROAD NEVADA CITY, CA 95959 | 33 | 9/4/2012 | GOLDEN SIERRA JOB TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/6/2012 | | |
| PAM SANKARAN 530-478-4039 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSEMBLER 3 | 2 | | |
| ASSEMBLER 4 | 2 | | |
| EXPEDITER 3 | 1 | | |
| IMPORT/EXPORT ANALYST 2 | 1 | | |
| IMPORT/EXPORT ANALYST 3 | 1 | | |
| MANUFACTURING MGMT 3 | 1 | | |
| MATERIAL HANDLER 3 | 5 | | |
| MATERIAL HANDLER 4 | 2 | | |
| PRODUCTION SCHEDULING SUPPORT 3 | 1 | | |
| PRODUCTION SCHEDULING SUPPORT 4 | 2 | | |
| PRODUCTION TECHNICIAN 3 | 6 | | |
| PRODUCTION TECHNICIAN 4 | 6 | | |
| QUALITY CONTROL INSPECTOR 3 | 1 | | |
| QUALITY CONTROL INSPECTOR 4 | 1 | | |
| TRAFFIC MGMT 3 | 1 | | |
| GREEN VOLT, INC. 46400 FREMONT BLVD FREMONT, CA 94538 | 84 | 9/14/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/14/2012 | | |
| DAVID GUDMUNDSON, CEO 510-933-7085 | Layoff or Closure: Closure Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CUSTOMER OPS | 3 | | |

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| ENGINEERING MANAGEMENT | 3 | | |
| EXECUTIVE | 4 | | |
| FIELD OPS | 7 | | |
| FINANCE & ACCOUNTING | 6 | | |
| HUMAN RESOURCES | 1 | | |
| IT | 2 | | |
| MARKETING | 1 | | |
| MODULE | 4 | | |
| OPERATIONS | 7 | | |
| OPERATIONS MANAGEMENT | 1 | | |
| OPS ENGINEERING | 2 | | |
| OPTICAL DESIGN & TEST | 5 | | |
| POWER SYSTEMS | 17 | | |
| RELIABILITY | 2 | | |
| SALES | 2 | | |
| SOFTWARE | 7 | | |
| SYSTEMS PERFORMANCE | 7 | | |
| TRACKER | 3 | | |
| GRID ONE SOLUTIONS, INC. 999 LINDA VISTA DRIVE, SUITE B SAN MARCOS, CA 92078 | 55 | 10/12/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/13/2012 | | |
| LEE INGLIS 513-276-0796 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: JOHN HUNTER, BUSINESS MANAGER INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL UNION 465 7444 TRADE STREET SAN DIEGO, CA 92121 | | | |
| Job Title: | # | | |
| CELL RELAY SURVEYOR | 5 | | |

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| ELECTRIC METER SERVICE TECH | 18 | | |
| IT SUPPORT TECHNICIAN | 1 | | |
| LEAD MATERIAL HANDLER | 1 | | |
| MATERIAL HANDLER | 1 | | |
| METER SERVICE TECH (COMBO) | 1 | | |
| POLY PHASE METER TECH | 23 | | |
| PROJECT LEAD | 3 | | |
| QA SUPPORT | 1 | | |
| TEAM LEAD | 1 | | |
| GRUBB & ELLIS 1551 N. TUSTIN AVENUE SUITE 300 SANTA ANA, CA 92705 | 76 | 4/11/2012 | SANTA ANA WORKFORCE INVESTMENT AREA |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/11/2012 | | |
| AMANDA PIWONKA 714-975-2371 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTANT | 2 | | |
| ACCOUNTANT SR. | 3 | | |
| ACCOUNTANT SR. TAX | 1 | | |
| ANALYST, FINANCIAL | 2 | | |
| ANALYST, FLD TECH SRVCS | 1 | | |
| ANALYST, HRIS PROGRAMMER | 1 | | |
| ANALYST, SR. BENEFITS | 1 | | |
| ANALYST, SR. BUSINESS SYSTEMS | 1 | | |
| ANALYST, SR. FINANCIAL | 1 | | |
| ANALYST, TECH SRVCS | 2 | | |
| ASSISTANT, ADMINISTRATIVE | 1 | | |

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| ASSISTANT, EXECUTIVE | 1 |
| AUDITOR, INTERNAL | 1 |
| AUDITOR, SR. INTERNAL | 1 |
| CHIEF EXECUTIVE OFFICER | 1 |
| CLERK, ACCOUNTING | 1 |
| CLERK, TREASURY | 1 |
| COORDINATOR, HRIS | 1 |
| COORDINATOR, HUMAN RESOURCES | 1 |
| COORDINATOR, TRAINING | 1 |
| CORPORATE CONTROLLER | 2 |
| COUNSEL, LEGAL | 1 |
| DIRECTOR, HR OPERATIONS | 1 |
| DIRECTOR, IT | 1 |
| DIRECTOR, TAX | 1 |
| DIRECTOR, TECHNICAL SRVCS | 1 |
| ENGINEER, NETWORK | 1 |
| ENGINEER, SR. SYSTEMS | 1 |
| EVP, CFO | 1 |
| EVP, COO | 1 |
| EVP, OPERATIONS | 1 |
| INTERN | 1 |
| MANAGER, ACCOUNTING | 1 |
| MANAGER, BUSINESS SERVICES | 1 |
| MANAGER, FACILITY | 1 |
| MANAGER, FIELD SUPPORT SRVCS | 1 |
| MANAGER, HRIS | 1 |

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| MANAGER, INFORMATION SYSTEMS | 1 | | |
| MANAGER, INTERNAL AUDIT | 2 | | |
| MANAGER, INVESTOR SERVICES | 1 | | |
| MANAGER, PAYROLL | 1 | | |
| MANAGER, RECRUITING | 1 | | |
| MANAGER, SR. HR | 1 | | |
| MANAGER, SR. TAX | 1 | | |
| MANAGER, TAX | 1 | | |
| PARALEGAL | 1 | | |
| PROCESSOR, AP | 2 | | |
| RECEPTIONIST | 1 | | |
| REPRESENTATIVE, INVESTOR SRVCS | 4 | | |
| REPRESENTATIVE, SR. CUSTOMER SERVICE | 1 | | |
| GWF POWER SYSTEMS, INC. 1900 WILBUR AVENUE ANTIOCH, CA 94509 | 9 | 3/19/2012 | WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/20/2012 | | |
| VICKI DIBERNARDO 925-431-1430 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CONTROL ROOM OPERATOR | 4 | | |
| OUTSIDE OPERATOR | 5 | | |

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| GWF POWER SYSTEMS, INC. 555 NICHOLS ROAD PITTSBURG, CA 94565 | 7 | 3/19/2012 | WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/20/2012 | | |
| VICKI DIBERNARDO 925-431-1430 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CONTROL ROOM OPERATOR | 3 | | |
| MAINTENANCE TECHNICIAN | 1 | | |
| OUTSIDE OPERATOR | 3 | | |
| GWF POWER SYSTEMS, INC. 1600 LOVERIDGE ROAD PITTSBURG, CA 94565 | 7 | 3/19/2012 | WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/20/2012 | | |
| VICKI DIBERNARDO 925-431-1430 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CONTROL ROOM OPERATOR | 3 | | |
| OUTSIDE OPERATOR | 4 | | |
| GWF POWER SYSTEMS, INC. 4300 RAILROAD AVENUE PITTSBURG, CA 94565 | 5 | 3/19/2012 | WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/19/2012 | | |
| VICKI DIBERNARDO 925-431-1430 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTS PAYABLE SPECIALIST | 1 | | |
| BUSINESS MANAGER | 1 | | |
| DIRECTOR | 1 | | |
| PROJECT ENGINEER | 1 | | |
| SR. PROJECT MANAGER | 1 | | |

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| GWF POWER SYSTEMS, INC. 895 EAST THIRD STREET PITTSBURG, CA 94565 | 3 | 3/19/2012 | WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/20/2012 | | |
| VICKY DIBERNARDO 925-431-1430 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| MAINTENANCE MECHANIC | 1 | | |
| OUTSIDE OPERATOR | 3 | | |
| GWF POWER SYSTEMS, INC. 3400 WILBUR AVENUE ANTIOCH, CA 94509 | 10 | 3/19/2012 | WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/20/2012 | | |
| VICKI DIBERNARDO 925-431-1430 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CONTROL ROOM OPERATOR | 4 | | |
| I&E TECHNICIAN | 1 | | |
| MAINTENANCE TECHNICIAN | 2 | | |
| OUTSIDE OPERATOR | 3 | | |
| HARBOR FREIGHT 301 ROSE AVENUE OXNARD, CA 93030 | 8 | 3/19/2012 | WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/19/2011 | | |
| LLOYD COMEAU 818-836-5409 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| MAINTENANCE ASSOCIATES | 2 | | |
| MANAGERS/ADMINISTRATIVE | 6 | | |

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| HARBOR FREIGHT 1440 EAST THIRD STREET OXNARD, CA 93030 | 23 | 3/19/2012 | WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/19/2011 | | |
| LLOYD COMEAU 818-836-5409 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| MAINTENANCE ASSOCIATES | 8 | | |
| MANAGERS/ADMINISTRATIVE | 15 | | |
| HARBOR SHOWCASE LTD. BATTLE OF THE DANCE 2232 S. HARBOR BOULEVARD ANAHEIM, CA 92801 | 78 | 6/13/2012 | CITY OF ANAHEIM WORKFORCE INVESTMENT DIVISION |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/19/2012 | | |
| WILLIAM BENNETT 714-740-1045 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATION | 2 | | |
| BAR | 3 | | |
| KITCHEN | 6 | | |
| MAINTENANCE | 2 | | |
| PERFORMERS | 20 | | |
| PHOTO | 5 | | |
| RESERVATIONS | 3 | | |
| RETAIL SHOP | 1 | | |
| SALES & MARKETING | 4 | | |
| SECURITY | 1 | | |
| SERVER | 15 | | |
| STAGEHAND | 1 | | |
| TECHNICAL | 13 | | |
| TICKET BOOTH | 1 | | |
| WARDROBE | 1 | | |

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| HEWLETT-PACKARD COMPANY 950 WEST MAUDE AVENUE SUNNYVALE, CA 94085 | 9 | 2/3/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/26/2011 | | |
| CHERYL SMITH 408-617-7724 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CARRIER SUPPORT ACCOUNT MANAGER | 1 | | |
| DIRECTOR QUALITY | 1 | | |
| DIRECTOR SERVICE ENGINEERING | 1 | | |
| DIRECTOR-CUSTOMER SUPPORT WEBOS | 1 | | |
| MANAGER SUPPLY PLANNING | 1 | | |
| NPI PROGRAM MANAGER-REVERSE LOGISTICS | 1 | | |
| PRODUCT PERFORMANCE ANALYST | 1 | | |
| SR. MANAGER PRODUCT OPERATIONS | 1 | | |
| SR. MANAGER-CARE PACK SERVICES | 1 | | |
| HEWLETT-PACKARD COMPANY 950 WEST MAUDE AVENUE SUNNYVALE, CA 94085 | 1 | 2/3/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/26/2011 | | |
| CHERYL SMITH 408-617-7727 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| MGR QUALITY ENGR II | 1 | | |
| HEWLETT-PACKARD COMPANY 3078 PROSPECT PARK DRIVE RANCHO CORDOVA, CA 95670 | 23 | 3/9/2012 | SACRAMENTO EMPLOYMENT AND TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/7/2011 | | |
| STEPHANIE SHELBY 859-745-7560 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CUSTOMER SOLUTIONS REP III | 4 | | |

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| INSURANCE/HEALTHCARE II | 6 | | |
| ITO SVC DELIVERY CONS I | 1 | | |
| ITO SVC DELIVERY REP I | 1 | | |
| ITO SVC DELIVERY REP II | 2 | | |
| ITO SVC DELIVERY REP IV | 1 | | |
| L&D DELIVERY SPECIALIST II | 6 | | |
| SUPV CUSTOMER SERVICE I | 2 | | |
| HEWLETT-PACKARD COMPANY 11287 SUNRISE PARK DRIVE RANCHO CORDOVA, CA 95742 | 2 | 3/9/2012 | SACRAMENTO EMPLOYMENT AND TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/7/2011 | | |
| STEPHANIE SHELBY 859-745-7560 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDITOR II | 2 | | |
| HEWLETT-PACKARD COMPANY 3215 PROSPECT PARK DRIVE RANCHO CORDOVA, CA 95670 | 14 | 3/9/2012 | SACRAMENTO EMPLOYMENT AND TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/7/2011 | | |
| STEPHANIE SHELBY 859-745-7560 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT I | 1 | | |
| BUSINESS ANALYST I | 1 | | |
| BUSINESS ANALYST II | 2 | | |
| CLERK II | 1 | | |
| CLERK III | 4 | | |
| CLERK IV | 1 | | |
| INTERNAL CONSULTANT I | 1 | | |
| OPERATIONAL PROCESS MGMT ANA I | 1 | | |
| OPERATIONAL PROCESS MGMT ANA II | 1 | | |

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| SUP ADMINISTRATIVE SERVICES | 1 | | |
| HEWLETT-PACKARD COMPANY 950 WEST MAUDE AVENUE SUNNYVALE, CA 94085 | 11 | 4/28/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/2/2012 | | |
| BARBARA RANDELL 978-474-2283 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BUSINESS STRATEGY MANAGER III | 1 | | |
| EXECUTIVE ASSISTANT II | 1 | | |
| MGR SYSTEMS/SOFTWARE ENGR II | 2 | | |
| QUALITY ENGINEER IV | 1 | | |
| SOFTWARE DESIGNER II | 1 | | |
| SOFTWARE DESIGNER V | 1 | | |
| SVP ENGINEERING | 1 | | |
| SYSTEMS/SOFTWARE ENGR VI | 3 | | |
| HEWLETT-PACKARD COMPANY 1501 PAGE MILL RD, 3000 HANOVER ST PALO ALTO, CA 94304 | 88 | 6/22/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/20/2012 | | |
| MARIA AMOE 817-491-1418 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNT DELIVERY MGR IV | 1 | | |
| ASSISTANT IV | 2 | | |
| BUS DEVELOPMENT CONSULTANT III | 1 | | |
| BUS DEVELOPMENT CONSULTANT V | 2 | | |
| BUSINESS ANALYST II | 1 | | |
| BUSINESS ANALYST IV | 1 | | |
| BUSINESS CONSULTING VI | 1 | | |

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| BUSINESS OPERATIONS MGR II | 1 |
| BUSINESS PLANNING MGR III | 2 |
| COMMERCIAL ACCT MGR III, PS/CP | 1 |
| COMMERCIAL ACCT MGR IV, PS/CP | 1 |
| CUST ENGMT MGMT ADVISOR III | 1 |
| CUSTOMER PROJ/PRGM MGR II | 2 |
| CUSTOMER PROJ/PRGM MGR IV | 3 |
| DIR CLIENT MANAGEMENT II | 1 |
| DIST TECH INFO SYS ARCHITECT | 1 |
| EDITOR I | 1 |
| ENGR PROGRAM MGR II | 1 |
| ENTERPRISE ACCOUNT MGR IV, SYSTEM | 1 |
| FACILITIES SVCS SPECIALIST III | 1 |
| FIELD TECHNICAL SPT REP V | 2 |
| INFO SYSTEMS ARCHITECT V | 1 |
| INFORMATION DEVELOPER III | 1 |
| INSIDE SALES REP V, HP SW | 1 |
| INTERACTIVE/WEB MKTG MGR I | 1 |
| INTERACTIVE/WEB MKTG MGR II | 1 |
| IT BUSINESS CONSULTANT V | 1 |
| IT DEVELOPER/ENGINEER III | 3 |
| IT DEVELOPER/ENGINEER IV | 2 |
| IT OPS/SUPPORT ANALYST III | 1 |
| IT OPS/SUPPORT ANALYST IV | 2 |
| MGR PARTNER MARKETING II | 1 |

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| MGR. PRGM MGT OFFICE I | 1 | | |
| MGR. PRGM MGT OFFICE II | 1 | | |
| MKTG ANA/OPS MGR II | 1 | | |
| PARALEGAL IV | 2 | | |
| PARTNER MARKETING MGR I | 1 | | |
| PARTNER MARKETING MGR II | 1 | | |
| PARTNER SALES REP III, SYSTMS | 1 | | |
| PARTNER SALES REP IV, SYSTMS | 1 | | |
| PARTNER SLS REP II, CONSUMER | 1 | | |
| PRESLS TECH CONS I, SOLUTIONS | 4 | | |
| PRESLS TECH CONS II SOLUTIONS | 1 | | |
| PROCESS & CAPABILITIES MGR III | 1 | | |
| PROJECT MGR V-INTERNAL | 2 | | |
| PROJECT MGR IV-INTERNAL | 1 | | |
| PRSLs TECH CONS IV, STRGE | 1 | | |
| PSLS EDS CONS V | 1 | | |
| PSS GTM PROGRAMS MGR I | 1 | | |
| PSS GTM PROGRAMS MGR II | 1 | | |
| HEWLETT-PACKARD COMPANY 19091/19111/19447/19483 PRUNERIDGE AVE-11000 WOLF CUPERTINO, CA 95014 | 67 | 8/7/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/6/2012 | | |
| MARIA AMOE 817-491-1418 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BUSINESS CONSULTING V | 1 | | |
| CUSTOMER PROJ/PRGM MGR IV | 1 | | |

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| CUSTOMER PROJ/PRGM MGR V | 1 |
| DIR STRATEGIC DEVELOPMENT I | 1 |
| DIR. STRATEGY & PLANNING I | 1 |
| ENGINEER I | 1 |
| ENGR PROGRAM MGR I | 1 |
| ENGR PROGRAM MGR II | 1 |
| ENGR PROGRAM MGR II | 1 |
| ENGR PROGRAM MGR II | 2 |
| ENGR PROGRAM MGR III | 1 |
| EXECUTIVE ASSISTANT III | 1 |
| INFOR SYSTEMS ARCHITECT IV | 1 |
| INFORMATION DEVELOPER IV | 2 |
| INTERACTIVE/WEB MKTG MGR III | 1 |
| IT DEVELOPER/ENGINEER IV | 1 |
| L&D DEVELOPMENT SPECIALIST IV | 1 |
| LEGAL COUNSEL V | 1 |
| MGR PSS GTM PROGRAMS II | 1 |
| MGR SYSTEMS/SOFTWARE ENGR II | 1 |
| MGR SYSTEMS/SOFTWARE ENGR IV | 1 |
| MGR SYSTEMS/SOFTWARE ENGR IV | 1 |
| PROJECT MANAGER IV-INTERNAL | 1 |
| PROJECT MANAGER-III INTERNAL | 1 |
| PSS GTM PROGRAMS MGR II | 1 |
| PSS LIFE CYCLE MKTG MGR II | 1 |
| PSS LIFE CYCLE MKTG MGR II | 2 |

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| PSS LIFE CYCLE MKTG MGR III | 1 |
| PSS LIFE CYCLE MKTG MGR III | 1 |
| SALES MANAGER II, SW | 1 |
| SALES SUPT MGMT ANALYST III | 1 |
| SOFTWARE DESIGNER V | 1 |
| SOFTWARE DESIGNER V | 4 |
| SOFTWARE DESIGNER VI | 6 |
| SOFTWARE DESIGNER VII | 1 |
| SOFTWARE DESIGNER V | 1 |
| STRATEGIC PROCUREMENT MGR I | 1 |
| SYSTEMS/SOFTWARE ENGR I | 1 |
| SYSTEMS/SOFTWARE ENGR V | 4 |
| SYSTEMS/SOFTWARE ENGR V | 5 |
| SYSTEMS/SOFTWARE ENGR VI | 1 |
| SYSTEMS/SOFTWARE ENGR VII | 1 |
| SYSTEMS/SOFTWARE ENGR VII | 2 |
| SYSTEMS/SOFTWARE ENGR VII | 1 |

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| HMSHOST SAN DIEGO INTERNATIONAL AIRPORT 3665 NORTH HARBOR DRIVE SAN DIEGO, CA 92101 | 436 | 11/20/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/27/2012 | | |
| JENNIFER LAKIN, HR MANAGER 619-543-0275 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: Yes | | |
| Name and Address of Union Representing Employees: BRIDGETTE BROWNING, CHIEF ELECTED OFFICER UNITE H.E.R.E. LOCAL 30 2436 MARKET STREET SAN DIEGO, CA 92101 | | | |
| Name and Address of Union Representing Employees: ROSALYN HACKWORTH, CHIEF ELECTED OFFICER UCFW LOCAL 135 2001 CAMINO DEL RIO, SOUTH SAN DIEGO, CA 92108 | | | |
| Job Title: | # | | |
| ACCOUNTING CLERK | 1 | | |
| BARISTAS | 76 | | |
| BARTENDERS | 34 | | |
| CASH ROOM CLERKS | 4 | | |
| COOK I & COOK II | 18 | | |
| DRIVERS | 7 | | |
| HOST/HOSTESS | 3 | | |
| HR CLERK | 1 | | |
| HR SPECIALIST | 1 | | |
| MAINTENANCE ENGINEER | 3 | | |
| MANAGERS | 39 | | |
| MERCHANDISE COORDINATOR | 1 | | |
| PANTRY | 20 | | |
| PAYROLL CLERK | 1 | | |
| RETAILS SALES ASSOCIATES | 54 | | |
| SERVERS | 20 | | |
| SNACK BAR ATTENDANTS | 92 | | |

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| STAFF ASSISTANT | 1 | | |
| SUPERVISORS | 11 | | |
| UTILITY | 42 | | |
| WAREHOUSE CLERKS | 7 | | |
| HOSTESS BRAND INC 358 GARDEN HWY YUBA CITY, CA 95991 | 13 | 7/3/2012 | NORTH CENTRAL COUNTIES CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001 | | | |
| Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895 | | | |
| Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063 | | | |
| Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772 | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 1 | | |
| ROUTE SALES REP | 5 | | |
| RTE SALES REP REL | 3 | | |

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| RTE SALES REP TRNEE | 1 | | |
| STORE CLERK | 1 | | |
| HOSTESS BRANDS INC 2227 NATIONAL AVENUE HAYWARD, CA 94545 | 14 | 7/3/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001 | | | |
| Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895 | | | |
| Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063 | | | |
| Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772 | | | |
| Job Title: | # | | |
| DISTRICT SALES MANAGER | 1 | | |
| PULL UP PERSON | 1 | | |
| ROUTE SALES REP | 10 | | |
| RTE SALES REP REL | 2 | | |

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| HOSTESS BRANDS INC 352 EAST SLAUSON LOS ANGELES, CA 90011 | 8 | 7/3/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 7 | | |

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| HOSTESS BRANDS INC 6007 S ST ANDREWS PLACE LOS ANGELES, CA 90047 | 363 | 7/3/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| HOSTESS BRANDS INC 2330 RIPPLE STREET LOS ANGELES, CA 90030 | 151 | 7/3/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| JANITOR | | 13 | |
| SHIPPING FOREMAN | | 1 | |
| UTILITY PERSON | | 2 | |
| WRAP MACHINE OPERATOR | | 4 | |

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| HOSTESS BRANDS INC 2801 SOUTH TOWNE AVENUE POMONA, CA 91766 | 5 | 7/3/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| BUSINESS DEV SR SPEC | 1 | | |
| NATIONAL ACCTS ANALYST | 1 | | |
| NATIONAL ACCTS DIRECTOR | 2 | | |
| PROJECT MANAGEMENT SR SPEC | 1 | | |

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| HOSTESS BRANDS INC 101 RIDGE ROAD JACKSON, CA 95642 | 3 | 7/3/2012 | MOTHER LODE CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure | | |
| | Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| ROUTE SALES REP | 3 | | |

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| HOSTESS BRANDS INC 1575 HARTNELL AVENUE REDDING, CA 96002 | 11 | 7/3/2012 | NORTHERN RURAL TRAINING EMPLOYMENT CONSORTIUM (NORTEC) |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DIRECT SALES MANAGER | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 1 | | |
| ROUTE SALES REP | 5 | | |
| RTE SALES REP TRNEE | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS INC 2450 DE LA CRUZ SANTA CLARA, CA 95050 | 13 | 7/3/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| DISTRICT SALES MANAGER | | 1 | |
| LEAD STORE CLERK | | 1 | |
| ROUTE SALES REP | | 9 | |
| RTE SALES REP REL | | 2 | |

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| HOSTESS BRANDS INC 580 JULIE ANN WAY OAKLAND, CA 94621 | 151 | 7/3/2012 | OAKLAND WORKFORCE INVESTMENT BOARD COMMUNITY & ECONOMIC DEV. AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| HOSTESS BRANDS INC 7700 IRVINE CENTER DRIVE, STE 500 IRVINE, CA 92618 | 19 | 7/3/2012 | ORANGE COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| ADMINISTRATIVE ASST | | 2 | |
| FINANCE ASSOC | | 2 | |
| FINANCE DIRECTOR | | 1 | |
| FINANCE SR MGR | | 1 | |
| HUMAN RESOURCES MANAGER | | 1 | |
| KEY ACCT SPEC | | 2 | |
| LOGISTICS DIRECTOR | | 1 | |
| LOGISTICS SR MGR | | 1 | |
| MU SALES MGR | | 2 | |

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| PLANTS OPS DIRECTOR | 1 | | |
| SAFETY MANAGER | 1 | | |
| SALES DIRECTOR | 3 | | |
| SVP BU GENERAL MANAGER | 1 | | |
| HOSTESS BRANDS INC 2010 SOUTH STREET LONG BEACH, CA 90805 | 3 | 7/3/2012 | PACIFIC GATEWAY WORKFORCE INVESTMENT NETWORK |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASK HR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS INC 2215 EAST THIRD STREET RIVERSIDE, CA 92507 | 11 | 7/3/2012 | RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| ROUTE SALES REP | 7 | | |
| STORE CLERK | 3 | | |

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| HOSTESS BRANDS INC 1324 ARDEN WAY SACRAMENTO, CA 95815 | 226 | 7/3/2012 | SACRAMENTO EMPLOYMENT AND TRAINING AGENCY |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| EDNS | | EDNS | |

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| HOSTESS BRANDS INC 4633 AUBURN BLVD SACRAMENTO, CA 95841 | 2 | 7/3/2012 | SACRAMENTO EMPLOYMENT AND TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 1 | | |

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| HOSTESS BRANDS INC 1329 FEE DRIVE SACRAMENTO, CA 95815 | 15 | 7/3/2012 | SACRAMENTO EMPLOYMENT AND TRAINING AGENCY |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| DISTRICT SALES MGR | | 1 | |
| PULL UP PERSON | | 2 | |
| ROUTE SALES REP | | 10 | |
| RTE SALES REP REL | | 2 | |

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| HOSTESS BRANDS INC 44655 JACKSON INDIO, CA 92201 | 10 | 7/3/2012 | SAN BERNARDINO COUNTY WORKFORCE DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| DISTRICT SALES MANAGER | | 1 | |
| ROUTE SALES REP | | 8 | |
| RTE SALES REP REL | | 1 | |

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| HOSTESS BRANDS INC 2619 LYCOMING STREET STOCKTON, CA 95206 | 21 | 7/3/2012 | SAN JOAQUIN COUNTY EMPLOYMENT AND ECONOMIC DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MANAGER | 1 | | |
| PULL UP PERSON | 2 | | |
| ROUTE SALES REP | 13 | | |
| RTE SALES REP REL | 4 | | |
| RTE SALES REP TRNEE | 1 | | |

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| HOSTESS BRANDS INC 555 CALIFORNIA STREET PITTSBURG, CA 94565 | 30 | 7/3/2012 | WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MANAGER | 1 | | |
| FLEET MAINTENANCE MECH RS | 1 | | |
| GARAGE FOREMAN | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 2 | | |
| ROUTE SALES REP | 14 | | |
| RTE SALES REP REL | 7 | | |
| STORE CLERK | 3 | | |

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| HOSTESS BRANDS INC 1946 23RD STREET SAN PABLO, CA 94806 | 2 | 7/3/2012 | WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 1 | | |

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| HOSTESS BRANDS INC 2 HANGER WAY WATSONVILLE, CA 95076 | 11 | 7/3/2012 | WORKFORCE INVESTMENT BOARD OF SANTA CRUZ COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| LEAD STORE CLERK | 1 | | |
| ROUTE SALES REP | 6 | | |
| RTE SALES REP TRNEE | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS INC 3270 SONOMA BLVD VALLEJO, CA 94590 | 22 | 7/3/2012 | WORKFORCE INVESTMENT BOARD OF SOLANO COUNTY |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| DISTRICT SALES MANAGER | | 1 | |
| LEAD STORE CLERK | | 1 | |
| PULL UP PERSON | | 2 | |
| ROUTE SALES REP | | 11 | |
| RTE SALES REP REL | | 4 | |
| STORE CLERK | | 3 | |

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| HOSTESS BRANDS INC 3021 WEST 5TH AVENUE OXNARD, CA 93030 | 3 | 7/3/2012 | WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS INC 39560 KENTUCKY AVENUE WOODLAND, CA 95695 | 12 | 7/3/2012 | YOLO COUNTY DEPARTMENT OF EMPLOYMENT AND SOCIAL SERVICES |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| LEAD STORE CLERK | | 1 | |
| PULL UP PERSON | | 1 | |
| ROUTE SALES REP | | 7 | |
| RTE SALES REP REL | | 2 | |
| STORE CLERK | | 1 | |

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| HOSTESS BRANDS, INC 901 E. ORANGETHORPE ANAHEIM, CA 92801 | 45 | 7/3/2012 | CITY OF ANAHEIM WORKFORCE INVESTMENT DIVISION |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MANAGER | 3 | | |
| FLEET MAINTENANCE MECH RS | 1 | | |
| LEAD STORE CLERK | 1 | | |
| ROUTE SALES REP | 27 | | |
| ROUTE SALES REP REL | 9 | | |
| STORE CLERK | 4 | | |

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| HOSTESS BRANDS, INC 1111 EL CAMINO REAL ARROYO GRANDE, CA 93420 | 12 | 7/3/2012 | SAN LUIS OBISPO COUNTY DEPARTMENT OF SOCIAL SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MANAGER | 1 | | |
| FLEET MAINTENANCE MECH RS | 1 | | |
| ROUTE SALES REP | 8 | | |
| ROUTE SALES REP REL | 2 | | |

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| HOSTESS BRANDS, INC 2749 LONE TREE WAY ANTIOCH, CA 94509 | 3 | 7/3/2012 | WORKFORCE DEVELOPMENT BOARD OF CONTRA COSTA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 833 MONTAGUE STREET SAN LEANDRO, CA 94577 | 22 | 7/3/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| GARAGE FOREMAN | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 2 | | |
| ROUTE SALES REP | 10 | | |
| RTE SALES REP REL | 4 | | |
| RTE SALES REP TRNEE | 2 | | |
| STORE CLERK | 1 | | |

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| HOSTESS BRANDS, INC. 6841 VILLAGE PARKWAY DUBLIN, CA 94568 | 18 | 7/3/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 2 | | |
| ROUTE SALES REP | 9 | | |
| RTE SALES REP REL | 2 | | |
| RTE SALES REP TRNEE | 2 | | |
| STORE CLERK | 1 | | |

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| HOSTESS BRANDS, INC. 2343 WEST LOMITA BOULEVARD LOMITA, CA 90717 | 2 | 7/3/2012 | CARSON, LOMITA, TORRANCE CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 1 | | |

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| HOSTESS BRANDS, INC. 9847 DESOTO CHATSWORTH, CA 91311 | 24 | 7/3/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/11/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RS | 1 | | |
| ROUTE SALES REP | 14 | | |
| RTE SALES REP REL | 5 | | |
| STORE CLERK | 3 | | |

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| HOSTESS BRANDS, INC. 433 WATERMAN SAN BERNARDINO, CA 92408 | 5 | 7/3/2012 | CITY OF SAN BERNARDINO EMPLOYMENT & TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 4 | | |

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| HOSTESS BRANDS, INC. 4783 GETTYSBERG FRESNO, CA 93722 | 3 | 7/3/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| LEAD STORE CLERK | | 1 | |
| STORE CLERK | | 2 | |

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| HOSTESS BRANDS, INC. 3279 WEST LANSING WAY FRESNO, CA 93722 | 20 | 7/3/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RS | 2 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 1 | | |
| ROUTE SALES REP | 9 | | |
| RTE SALES REP REL | 3 | | |
| STIRE CLERK | 3 | | |

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| HOSTESS BRANDS, INC. 3276 WEST SUSSEX AVENUE FRESNO, CA 93722 | 11 | 7/3/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| PULL UP PERSON | 1 | | |
| ROUTE SALES REP | 8 | | |
| RTE SALES REP REL | 1 | | |

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| HOSTESS BRANDS, INC. 10066 STREET ROAD 10 AND 11 AUBURN, CA 95602 | 8 | 7/3/2012 | GOLDEN SIERRA JOB TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure | | |
| | Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MANAGER | 1 | | |
| PULL UP PERSON | 1 | | |
| ROUTE SALES REP | 6 | | |

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| HOSTESS BRANDS, INC. 493 SOUTH 4TH STREET EL CENTRO, CA 92243 | 5 | 7/3/2012 | IMPERIAL COUNTY WORKFORCE DEVELOPMENT OFFICE (ICWDO) |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/12/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| PULL UP PERSON (NU) | 2 | | |
| ROUTE SALES REP | 3 | | |

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| HOSTESS BRANDS, INC. 1901 NORTH CHESTER BAKERSFIELD, CA 93308 | 3 | 7/3/2012 | KERN/INYO/MONO CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure | | |
| | Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 1998 S CHESTER BAKERSFIELD, CA 93304 | 20 | 7/3/2012 | KERN/INYO/MONO CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure | | |
| | Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 1 | | |
| ROUTE SALES REP | 11 | | |
| RTE SALES REP REL | 3 | | |
| STORE CLERK | 3 | | |

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| HOSTESS BRANDS, INC. 8438 EASTERN AVENUE BELL, CA 90201 | 5 | 7/3/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 4 | | |

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| HOSTESS BRANDS, INC. 451 EAST ARROW HWY AZUSA, CA 91702 | 5 | 7/3/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| STORE CLERK | 5 | | |

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| HOSTESS BRANDS, INC. 905 EAST ARROW HIGHWAY GLEN DORA, CA 91740 | 35 | 7/3/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 2 | | |
| FLEET MAINT MECH RS | 1 | | |
| ROUTE SALES REP | 25 | | |
| RTE SALES REP REL | 7 | | |

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| HOSTESS BRANDS, INC. 44117 NORTH DIVISION LANCASTER, CA 93535 | 15 | 7/3/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RS | 1 | | |
| LEAD STORE CLERK | 1 | | |
| ROUTE SALES REP | 7 | | |
| RTE SALES REP REL | 3 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 1460 SOUTH STATE STREET UKIAH, CA 95482 | 16 | 7/3/2012 | MENDOCINO COUNTY LOCAL WORKFORCE INVESTMENT AREA |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| DISTRICT SALES MGR | | 1 | |
| FLEET MAINT MECH RS | | 1 | |
| LEAD STORE CLERK | | 1 | |
| ROUTE SALES REP | | 8 | |
| RTE SALES REP REL | | 2 | |
| RTE SALES REP TRNEE | | 1 | |
| STORE CLERK | | 2 | |

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| HOSTESS BRANDS, INC. 2150 WARDROBE AVENUE MERCED, CA 95340 | 13 | 7/3/2012 | MERCED COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| DISTRICT SALES MGR | | 1 | |
| PULL UP PERSON | | 1 | |
| ROUTE SALES REP | | 10 | |
| RTE SALES REP REL | | 1 | |

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| HOSTESS BRANDS, INC. 1040 ABBOTT STREET SALINAS, CA 93901 | | 16 | 7/3/2012 | MONTEREY COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | | Bumping Rights: No | | |
| | | | | |
| Job Title: | | # | | |
| FLEET MAINT MECH RS | | 1 | | |
| LEAD STORE CLERK | | 1 | | |
| PULL UP PERSON | | 1 | | |
| ROUTE SALES REP | | 8 | | |
| RTE SALES REP REL | | 3 | | |
| STORE CLERK | | 2 | | |

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| HOSTESS BRANDS, INC. 385 EAST PARK AVENUE CHICO, CA 95928 | 12 | 7/3/2012 | NORTHERN RURAL TRAINING EMPLOYMENT CONSORTIUM (NORTEC) |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/11/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure | | |
| | Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| FLEET MAINT MECH RS | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 2 | | |
| ROUTE SALES REP | 6 | | |
| RTE SALES REP TRNEE | 1 | | |
| STORE CLERK | 1 | | |

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| HOSTESS BRANDS, INC. 2024 PLACENTIA AVENUE COSTA MESA, CA 92627 | 22 | 7/3/2012 | ORANGE COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RS | 1 | | |
| ROUTE SALES REP | 12 | | |
| RTE SALES REP REL | 8 | | |

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| HOSTESS BRANDS, INC. 1781 THIRD RIVERSIDE, CA 92507 | 26 | 7/3/2012 | RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 2 | | |
| FLEET MAINT MECH RS | 1 | | |
| ROUTE SALES REP | 15 | | |
| RTE SALES REP REL | 8 | | |

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| HOSTESS BRANDS, INC. 1493 EAST 6TH STREET BEAUMONT, CA 92223 | 14 | 7/3/2012 | RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RS | 1 | | |
| ROUTE SALES REP | 10 | | |
| RTE SALES REP REL | 2 | | |

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| HOSTESS BRANDS, INC. 6801 STOCKTON BOULEVARD SACRAMENTO, CA 95823 | 22 | 7/3/2012 | SACRAMENTO EMPLOYMENT AND TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RES | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 1 | | |
| ROUTE SALES REP | 8 | | |
| RTE SALES REP REL | 8 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 11220 PYRITES WAY SUITE 2 RANCHO CORDOVA, CA 95670 | 20 | 7/3/2012 | SACRAMENTO EMPLOYMENT AND TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RS | 1 | | |
| PULL UP PERSON | 2 | | |
| ROUTE SALES REP | 13 | | |
| RTE SALES REP REL | 3 | | |

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| HOSTESS BRANDS, INC. 16797 D STREET VICTORVILLE, CA 92392 | 3 | 7/3/2012 | SAN BERNARDINO COUNTY WORKFORCE DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 13300 PALMDALE VICTORVILLE, CA 92392 | 17 | 7/3/2012 | SAN BERNARDINO COUNTY WORKFORCE DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| DISTRICT SALES MGR | | 1 | |
| KEY ACCOUNT SPEC | | 1 | |
| LEAD STORE CLERK | | 1 | |
| ROUTE SALES REP | | 8 | |
| RTE SALES REP REL | | 4 | |
| STORE CLERK | | 2 | |

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| HOSTESS BRANDS, INC. 355 NORTH QUINCE ESCONDIDO, CA 92025 | 30 | 7/3/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RS | 1 | | |
| LEAD STORE CLERK | 1 | | |
| ROUTE SALES REP | 19 | | |
| RTE SALES REP REL | 5 | | |
| STORE CLERK | 3 | | |

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| HOSTESS BRANDS, INC. 2817 MAIN STREET CHULA VISTA, CA 91911 | 22 | 7/3/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/11/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| LEAD FLEET MECH RS | 1 | | |
| LEAD STORE CLERK | 1 | | |
| ROUTE SALES REP | 12 | | |
| RTE SALES REP REL | 5 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 1154 E MAIN STREET, SUITE 106 EL CAJON, CA 92021 | 2 | 7/3/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 1 | | |

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| HOSTESS BRANDS, INC. 1215 CUYAMACA STREET EL CAJON, CA 92020 | 16 | 7/3/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/11/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure | | |
| | Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| LEAD STORE CLERK | 1 | | |
| ROUTE SALES REP | 11 | | |
| RTE SALES REP REL | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 1920 INGALLS STREET SAN FRANCISCO, 94121 | 26 | 7/3/2012 | SAN FRANCISCO DEPARTMENT OF ECONOMIC AND WORFORCE DEVELOPMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, JAMES P. HOFFA INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MANAGER | 1 | | |
| FLEET MAINT MECH RS | 1 | | |
| LOADER | 1 | | |
| PULL UP PERSON | 2 | | |
| ROUTE SALES REP | 13 | | |
| RTE SALES REP REL | 6 | | |
| RTE SALES REP TRNEE | 2 | | |

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| HOSTESS BRANDS, INC. 1140 EAST WATERLOO ROAD STE 5 STOCKTON, CA 95205 | 3 | 7/3/2012 | SAN JOAQUIN COUNTY EMPLOYMENT AND ECONOMIC DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 7170 WEST LANE STOCKTON, CA 95210 | 2 | 7/3/2012 | SAN JOAQUIN COUNTY EMPLOYMENT AND ECONOMIC DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, FRANK HURT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| LEAD STORE CLERK | | 1 | |
| STORE CLERK | | 1 | |

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| HOSTESS BRANDS, INC. 3051 MONTEREY BOULEVARD SAN JOSE, CA 95111 | 35 | 7/3/2012 | SAN JOSE SILICON VALLEY- WORK2FUTURE |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001 | | | |
| Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895 | | | |
| Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063 | | | |
| Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772 | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RS | 1 | | |
| LEAD STORE CLERK | 1 | | |
| LOADER | 1 | | |
| PULL UP PERSON | 3 | | |
| ROUTE SALES REP | 17 | | |
| RTE SALES REP REL | 5 | | |
| RTE SALES REP TRNEE | 3 | | |
| STORE CLERK | 3 | | |

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| HOSTESS BRANDS, INC. 1840 SEBASTOPOL ROAD SANTA ROSA, CA 95407 | 16 | 7/3/2012 | SONOMA COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | | Date Notice Received: 5/10/2012 | |
| ASKHR 800-467-8377 | | Layoff or Closure: Closure Severance: EDNS | |
| Union Representation: Yes | | Bumping Rights: No | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | | # | |
| DISTRICT SALES MGR | | 1 | |
| LEAD STORE CLERK | | 1 | |
| PULL UP PERSON | | 1 | |
| ROUTE SALES REP | | 9 | |
| RTE SALES REP REL | | 2 | |
| STORE CLERK | | 2 | |

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| HOSTESS BRANDS, INC. 17201 SOUTH FIGUEROA GARDENA, CA 90248 | 50 | 7/3/2012 | SOUTH BAY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 2 | | |
| FLEET MAINT MECH RS | 2 | | |
| LEAD STORE CLERK | 1 | | |
| ROUTE SALES REP | 35 | | |
| RTE SALES REP REL | 6 | | |
| STORE CLERK | 4 | | |

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| HOSTESS BRANDS, INC. 12539 SOUTH PRAIRIE HAWTHORNE, CA 90250 | 3 | 7/3/2012 | SOUTH BAY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 2517 YOSEMITE BOULEVARD MODESTO, CA 95354 | 22 | 7/3/2012 | STANISLAUS COUNTY ALLIANCE WORKNET |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure | | |
| | Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001 | | | |
| Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895 | | | |
| Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063 | | | |
| Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772 | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| FLEET MAINT MECH RS | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 2 | | |
| ROUTE SALES REP | 11 | | |
| RTE SALES REP REL | 2 | | |
| STORE CLERK | 4 | | |

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| HOSTESS BRANDS, INC. 2101 STANDIFORD AVENUE MODESTO, CA 95350 | 1 | 7/3/2012 | STANISLAUS COUNTY ALLIANCE WORKNET |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure | | |
| | Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: 2101 STANDIFORD AVENUE, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>INTERNATIONAL BROTHERHOOD OF TEAMSTERS WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| LEAD STORE CLERK | 1 | | |

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| HOSTESS BRANDS, INC. 6325 SAN FERNANDO GLENDALE, CA 91201 | 25 | 7/3/2012 | VERDUGO CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| LEAD STORE CLERK | 1 | | |
| RETAIL SALES MANAGER | 1 | | |
| ROUTE SALES REP | 16 | | |
| RTE SALES REP REL | 5 | | |
| STORE CLERK | 1 | | |

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| HOSTESS BRANDS, INC. 2121 EAST TULARE AVENUE TULARE, CA 93274 | 21 | 7/3/2012 | WORKFORCE INVESTMENT BOARD OF TULARE COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/10/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS 25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: 10401 CONNECTICUT AVENUE, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION 608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS 9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| LEAD STORE CLERK | 1 | | |
| PULL UP PERSON | 1 | | |
| ROUTE SALES REP | 12 | | |
| RTE SALES REP REL | 3 | | |
| RTE SALES REP TRNEE | 1 | | |
| STORE CLERK | 2 | | |

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| HOSTESS BRANDS, INC. 115 DAWSON CAMARILLO, CA 93012 | 15 | 7/3/2012 | WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 5/11/2012 | | |
| ASKHR 800-467-8377 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| <p>Name and Address of Union Representing Employees: JAMES P. HOFFA, GENERAL PRESIDENT INTERNATIONAL BROTHERHOOD OF TEAMSTERS</p> <p>25 LOUISIANA AVENUE, N.W. WASHINGTON, DC 20001</p> <p>Name and Address of Union Representing Employees: FRANK HURT, INTERNATIONAL PRESIDENT BAKERY, CONFECTIONERY, TOBACCO WORKERS, AND GRAIN MILLERS INTERNATIONAL UNION 10401 CONNECTICUT AVENUE KENSINGTON, MD 20895</p> <p>Name and Address of Union Representing Employees: JOHN P. RYAN, INTERNATIONAL PRESIDENT GLASS, MOLDERS, POTTERY PLASTICS & ALLIED WORKERS INTERNATIONAL UNION</p> <p>608 E. BALTIMORE PIKE MEDIA, PA 19063</p> <p>Name and Address of Union Representing Employees: THOMAS BUFFENBARGER, PRESIDENT INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS</p> <p>9000 MACHINISTS PLACE UPPER MARLBORO, MD 20772</p> | | | |
| Job Title: | # | | |
| DISTRICT SALES MGR | 1 | | |
| ROUTE SALES REP | 12 | | |
| RTE SALES REP REL | 2 | | |
| I-5 SOCIAL SERVICES CORP (DEL REY) 5648 CARMEL/P.O.BOX 279 DEL REY, CA 93616 | 13 | 12/17/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2012 | | |
| BRIAN DEMERS 559-275-7133 Ext. 114 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| COOKS/KITCHEN WORKER | 1 | | |

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| JANITORS/HOUSEKEEPERS | 1 | | |
| OFFICE ASST | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHING STAFF | 9 | | |
| I-5 SOCIAL SERVICES CORP (FIREBAUGH) 689 N STREET FIREBAUGH, CA 93622 | 17 | 12/17/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2012 | | |
| BRIAN DEMERS 559-275-7133 Ext. 114 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| COOKS/KITCHEN WORKER | 1 | | |
| JANITORS/HOUSEKEEPER | 1 | | |
| OFFICE ASST | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHING STAFF | 13 | | |
| I-5 SOCIAL SERVICES CORP (SELMA) 1740 E.FRONT STREET SELMA, CA 93662 | 15 | 12/17/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2012 | | |
| BRIAN DEMERS 559-275-7133 Ext. 114 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| COOKS/KITCHEN WORKER | 1 | | |
| JANITORS/HOUSEKEEPER | 1 | | |
| OFFICE ASST | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHING STAFF | 11 | | |

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| I-5 SOCIAL SERVICES CORP. (HURON) 16856 4TH STREET/P.O.BOX 1870 HURON, CA 93234 | 14 | 12/17/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2012 | | |
| BRIAN DEMERS 559-275-7133 Ext. 114 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| COOKS/KITCHEN WORKER | 1 | | |
| JANITORS/HOUSEKEEPERS | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHING STAFF | 11 | | |
| I-5 SOCIAL SERVICES CORP. (KERMAN) 14550 W.CALIFORNIA AVENUE KERMAN, 93630 | 21 | 12/17/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2012 | | |
| BRIAN DEMERS 559-275-7133 Ext. 114 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| COOKS/KITCHEN WORKER | 2 | | |
| JANITORS/HOUSEKEEPERS | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHING STAFF | 17 | | |
| I-5 SOCIAL SERVICES CORP. (MADERA) 220 E. ALMOND AVENUE MADERA, CA 93637 | 22 | 12/17/2012 | MADERA COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2012 | | |
| BRIAN DEMERS 559-275-7133 Ext. 114 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| COOKS/KITCHEN WORKER | 3 | | |
| OFFICE ASST | 1 | | |
| SUPERVISOR | 1 | | |

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| TEACHING STAFF | 17 | | |
| I-5 SOCIAL SERVICES CORPORATE OFFICE 114 E. SHAW AVE #100 FRESNO, CA 93710 | 8 | 12/17/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2012 | | |
| BRIAN DEMERS 559-275-7133 Ext. 114 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTING | 1 | | |
| DIRECTOR | 1 | | |
| EXECUTIVE | 2 | | |
| OFFICE STAFF | 4 | | |
| I-5 SOCIAL SERVICES CORPORATION 114 E. SHAW AVENUE, SUITE 100 FRESNO, CA 93722 | 134 | 5/31/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/24/2012 | | |
| APRIL M. JACKSON 559-275-7133 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN | 6 | | |
| COOKS/KITCHEN WORKERS | 15 | | |
| JANITORS/HOUSEKEEPERS | 8 | | |
| OFFICE ASSISTANTS | 7 | | |
| SUPERVISORS | 7 | | |
| TEACHERS/AIDES | 103 | | |

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| I-5 SOCIAL SERVICES CORPORATION (MENDOTA) 195 A. SMOOT STREET MENDOTA, CA 93640 | 19 | 12/17/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2012 | | |
| BRIAN DEMERS 559-275-7133 Ext. 114 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| COOKS/KITCHEN WORKER | 2 | | |
| JANITORS/HOUSEKEEPERS | 1 | | |
| SUPERVISOR | 1 | | |
| TEACHING STAFF | 15 | | |
| IAP WORLD SERVICES BLDG T-510 AND OTHER BUILDINGS FORT IRWIN, CA 92310 | 323 | 4/30/2012 | SAN BERNARDINO COUNTY WORKFORCE DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/7/2012 | | |
| HOBIE H. HICKS 760-380-6967 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: TEAMSTERS LOCAL 166 | | | |
| Job Title: | # | | |
| ACCOUNTANT I | 3 | | |
| ACCOUNTANT II, PROJECT | 1 | | |
| ADMIN I, SUBCONTRACTS | 1 | | |
| ADMIN II, CONTRACT-PROJECT | 1 | | |
| ADMIN II, SUBCONTRACTS | 1 | | |
| ADMIN III, SUBCONTRACTS | 1 | | |
| ADMIN, SUBCONTRACTS | 1 | | |
| ADMIN, WORKERS COMPENSATION | 1 | | |
| ADMINISTRATIVE ASSISTANT | 11 | | |

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| AIR TRAFFIC CONTROL FAC CHIEF | 1 |
| AIR TRAFFIC CONTROL SPEC, TERM | 10 |
| ANALYST, BUDGET | 1 |
| ANALYST, METHODS | 1 |
| ASST SUPV, WASTE MANAGEMENT | 1 |
| AUDITOR, QUALITY SYSTEMS | 2 |
| AVIATION SAFETY OFFICER | 1 |
| BATTALION CHIEF (OPERATIONS) | 3 |
| BIOLER OPERATOR | 6 |
| BUYER I | 1 |
| CAPTAIN I | 5 |
| CAPTAIN II | 4 |
| CAPTAIN III | 4 |
| CARPENTER MASON | 2 |
| CHIEF OF GARRISON OPS CENTER | 1 |
| CLERK | 1 |
| COMMERCIAL EQUIPMENT TECH | 2 |
| DEPUTY FIRE CHIEF | 1 |
| DISPATCH CLERK | 2 |
| DISPATCH, 911 EMERGENCY I | 4 |
| DISPATCH, 911 EMERGENCY II | 5 |
| DISPATCH, 911 EMERGENCY III | 1 |
| DRAFTER TECHNICAL LIBRARY | 1 |
| ELECTRICIAN | 2 |
| ELECTRO/MECHANICAL TECHNICIAN | 2 |
| ENGINEER, ATC COMMO | 2 |
| ENGINEERING TECH III | 1 |

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| ENGINEERING TECH IV | 1 | | |
| EQUIPMENT MECHANIC (REFUSE) | 1 | | |
| EQUIPMENT OPERATOR | 4 | | |
| FIRE CHIEF | 1 | | |
| FIRE ENGINEER I | 3 | | |
| FIRE ENGINEER II | 4 | | |
| FIRE ENGINEER III | 5 | | |
| FIRE FIGHTER I | 1 | | |
| FIRE FIGHTER II | 5 | | |
| FIRE FIGHTER III | 12 | | |
| FIRE PREVENTION CHIEF | 1 | | |
| FIRE PREVENTION SPECIALIST II | 1 | | |
| FIRE PREVENTION SPECIALIST III | 2 | | |
| FIRE TRIANING CHIEF | 1 | | |
| IAP WORLD SERVICES BLDG T-510 AND OTHER BUILDINGS FORT IRWIN, CA 92310 | 251 | 12/31/2012 | SAN BERNARDINO COUNTY WORKFORCE DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 11/5/2012 | | |
| HOBIE H. HICKS,IAPW HR DIVISION MGR 760-380-6967 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: EDNS | | |
| Name and Address of Union Representing Employees: TEAMSTERS LOCAL 166 | | | |
| Job Title: | # | | |
| ACCOUNTANT I | 2 | | |
| ACCOUNTANT II, PROJECT | 1 | | |
| ADMIN. III SUBCONTRACTS | 1 | | |
| ADMIN. WORKERS COMPENSATION | 1 | | |

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| ADMINISTRATIVE ASSISTANT | 3 |
| ANALYST, BUDGET | 1 |
| ANALYST, METHODS | 1 |
| ASST. SUPV. WASTE MANAGEMENT | 1 |
| AUDITOR, QUALITY SYSTEMS | 1 |
| BATTALION CHIEF (OPERATIONS) | 3 |
| BOILER OPERATOR | 3 |
| BUYER I | 2 |
| CAPTAIN I | 4 |
| CAPTAIN II | 5 |
| CAPTAIN III | 3 |
| CARPENTER MASON | 2 |
| CHIEF OF GARRISON OPS CENTER | 1 |
| CLERK | 1 |
| COLLECTOR, REFUSE | 15 |
| COMMERCIAL EQUIPMENT TECH | 2 |
| DEPUTY FIRE CHIEF | 1 |
| DISPATCH CLERK | 3 |
| DISPATCH, 911 EMERGENCY I | 2 |
| DISPATCH, 911 EMERGENCY II | 5 |
| DISPATCH, 911 EMERGENCY III | 3 |
| DRAFTER TECHNICAL LIBRARY | 1 |
| DUTY OFFICER | 1 |
| ELECTRICIAN | 3 |
| ELECTRO/MECHANICAL TECHNICIAN | 2 |
| ENGINEERING TECH II | 1 |
| EQUIPMENT OPERATOR | 2 |

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|----------------------------|----|
| FIRE CHIEF | 1 |
| FIRE ENGINEER I | 2 |
| FIRE ENGINEER II | 5 |
| FIRE ENGINEER III | 5 |
| FIRE FIGHTER II | 1 |
| FIRE FIGHTER III | 14 |
| FIRE PREVENTION CHIEF | 1 |
| FIREFIGHTER/EMTP I | 2 |
| FIREFIGHTER/EMTP II | 5 |
| FIREFIGHTER/EMTP III | 2 |
| GARDENER/GREENSKEEPER | 1 |
| GENERAL CLERK III | 1 |
| HIGH VOLTAGE ELECTRICIAN | 1 |
| HOUSING INSPECTOR | 1 |
| HVAC COMMERCIAL TECHNICIAN | 1 |
| HVAC MECHANIC COMMERCIAL | 1 |
| HVAC MECHANIC I | 11 |
| LABORER | 2 |
| LABORER (GROUNDS) | 13 |

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| INDUSPAC INTEGRATED PACKAGING 1550 S. CHAMPAGNE AVENUE ONTARIO, CA 91761 | 17 | 10/25/2012 | SAN BERNARDINO COUNTY WORKFORCE DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/28/2012 | | |
| CINTHIA COTE, HR DIRECTOR 514-636-1347 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: MIKE FLYNN, BUSINESS REPRESENTATIVE PLASTIC WORKERS UNION-LOCAL NO.18 AFL-CIO 1950 W. ERIE, CHICAGO, ILLINOIS | | | |
| Job Title: | # | | |
| EDNS | 17 | | |
| INTERNATIONAL PAPER 140 WEST SANTA BARBARA ST SANTA PAULA, CA 93060 | 64 | 6/19/2012 | WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/26/2012 | | |
| SHAWN TODINO, REGIONAL GENERAL MANAGER 805-933-4384 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| | | | |
| Job Title: | # | | |
| ACCOUNTANT | 1 | | |
| ASSISTANT OPERATOR | 1 | | |
| BALER OPERATOR | 1 | | |
| CORRUGATOR STACKER | 1 | | |
| CUSTOMER SERVICE REPRESENTATIVE | 2 | | |
| DIE MOUNTER | 1 | | |
| DOUBLEBACKER | 1 | | |
| DRY END OPERATOR | 2 | | |
| FINISHING ASSISTANT | 6 | | |
| FINISHING OPERATOR | 10 | | |

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|-------------------------|---|
| FINISHING SUPPORT | 1 |
| FORKLIFT OPERATOR | 5 |
| GENERAL LABOR | 2 |
| JANITOR | 1 |
| MACHINE ASSISTANT | 1 |
| MAINTENANCE ELECTRICAL | 2 |
| MAINTENANCE JOURNEYMAN | 4 |
| MFG MANAGER | 1 |
| OFF BEARER | 3 |
| PROCESS IMPROVEMENT MGR | 1 |
| PROCESS SPECIALIST | 1 |
| ROLL CLAMP DRIVER | 2 |
| SAFETY ADVOCATE | 1 |
| SHIPPING CLERK | 2 |
| SHIPPING DRIVER | 1 |
| SHIPPING SUPERVISOR | 1 |
| STRAPPER OPERATOR | 2 |
| SUPERVISOR | 3 |
| SUPT CONVERTING | 1 |
| WET END OPERATOR | 3 |

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| INTERNATIONAL PAPER COMPANY 5110 EAST JURUPA STREET ONTARIO, CA 91761 | 91 | 6/26/2012 | SAN BERNARDINO COUNTY WORKFORCE DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/2/2012 | | |
| RUSTY ADAIR/BUSINESS HR MGR 901-419-7674 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| ADDITIVE OPERATOR | 4 | | |
| ADMIN MGR | 1 | | |
| ADMINISTRATIVE COORDINATOR | 3 | | |
| BOILER OPERATOR | 1 | | |
| COGEN OPERATOR | 8 | | |
| CONTROL ROOM OPERATOR | 4 | | |
| ENGINEERING MGR | 1 | | |
| ENGR INTERN | 1 | | |
| ENV SPECIALIST | 1 | | |
| ENVIRONMENTAL MGR | 1 | | |
| FINISHED PRODUCT OPERATOR | 4 | | |
| HR MANAGER | 1 | | |
| INBOUND COORDINATOR | 1 | | |
| IT SPECIALIST | 1 | | |
| LEVEL 1 A | 3 | | |
| LEVEL 11A | 4 | | |
| LOGISTICS MGR | 1 | | |
| MACHINE TENDER | 3 | | |
| MAINT MGR | 1 | | |
| OUTBOUND COORDINATOR | 2 | | |

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|--|--|----------|--|
| PAPER MILL SUPERVISOR | 5 | | |
| PAPER TESTER | 4 | | |
| PAYROLL COORDINATOR | 1 | | |
| PROD MGR | 1 | | |
| PRODUCTION FINISHER | 5 | | |
| PRODUCTION TALLY RECORDER | 4 | | |
| PROJECT ENGINEER | 3 | | |
| PULPER OPERATOR | 4 | | |
| PURCHASING MGR | 1 | | |
| RELIABILTY SPEC | 1 | | |
| SAFETY MGR | 1 | | |
| SENOIR ACCT | 1 | | |
| SHIPPING COORDINATOR | 1 | | |
| STOCK PREP OPERATOR | 4 | | |
| STOREROOM MGR | 1 | | |
| TECH/ENV MGR | 1 | | |
| UTILITY | 1 | | |
| WINDER OPERATOR | 1 | | |
| INTERNATIONAL RECTIFIER CORPORATION 330 KANSAS STREET EL SEGUNDO, CA 90245 | 121 | 8/2/2012 | SOUTH BAY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/1/2012 | | |
| PETRA NAGEL 310-726-8483 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE ASSISTANT | 1 | | |
| COST ACCOUNTING MANAGER | 1 | | |

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| ENGINEERING TECHNICIAN | 1 |
| EQUIPMENT ENGINEER | 4 |
| EQUIPMENT TECHNICIAN | 17 |
| EXECUTIVE DIRECTOR FAB 3 | 1 |
| FACILITIES MAINTENANCE TECHNICIAN | 5 |
| LEAD WAFER FAB ASSOCIATE | 5 |
| MANUFACTURING TECHNICIAN | 3 |
| MATERIAL HANDLER | 1 |
| MODULE MANAGER | 4 |
| PROBE TECHNICIAN | 1 |
| PROBER/TESTER MAINTENANCE ENGINEER | 1 |
| PROCESS ENGINEER | 3 |
| PROCESS TECHNICIAN | 3 |
| PRODUCTION SUPERVISOR | 4 |
| QUALITY ASSURANCE INSPECTOR | 1 |
| SR. DEVICE & YIELD ENHANCEMENT ENGR | 1 |
| SR. MAGR PRODUCT/YIELD IMPROVEMENT | 1 |
| SR. MODULE MANAGER | 1 |
| SR. PROCESS ENGINEER | 1 |
| SR. TEST ENGINEER | 1 |
| TRAINING SPECIALIST | 1 |
| W F PRODUCTION MANAGER | 1 |
| WAFER FAB ASSOCIATE | 56 |
| YIELD ENHANCEMENT TECHNICIAN | 2 |

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| INTUIT INC 7535 TORREY SANTA FE ROAD SAN DIEGO, CA 92129 | 1 | 1/4/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/23/2012 | | |
| LISA K. BORGESON, ASST. GENERAL COUNSEL 650-944-6000 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| VENDOR PARTNER MANAGER | 1 | | |
| INTUIT INC 5601 LINDERO CANYON RD., STE 100 WESTLAKE VILLAGE, CA 91362 | 4 | 9/20/2012 | WORKFORCE INVESTMENT BOARD OF VENTURA COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/25/2012 | | |
| LISA BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| INTUIT INC 21215 BURBANK BLVD, STE.100 WOODLAND HILLS, CA 91367 | 4 | 9/21/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/25/2012 | | |
| LISA BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| AUDIT SUPERVISOR | 1 | | |
| DIR SUPPLY CHAIN OPERATIONS | 1 | | |
| MGR 2 SALES SUPPORT | 1 | | |
| RISK MANAGEMENT SUPERVISOR | 1 | | |

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| INTUIT INC 2632 MARINE WAY MOUNTAIN VIEW, CA 94043 | 15 | 9/21/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/25/2012 | | |
| LISA BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CHIEF ARCHITECT | 1 | | |
| EXECUTIVE ASSISTANT | 1 | | |
| GROUP PRODUCT MANAGER | 1 | | |
| MARKETING MANAGER | 1 | | |
| MGR 1 SERVICE AND SUPPORT | 2 | | |
| MGR 2 SERVICE AND SUPPORT | 1 | | |
| MGR 3 BUSINESS SYSTEMS | 1 | | |
| MGR 3 IIT | 1 | | |
| MGR 3 SUPPORTABILITY | 1 | | |
| SR HR REP | 1 | | |
| SR OFFERING PROGRAM MGR | 1 | | |
| SR PROGRAM MGR-NON TECHNICAL | 1 | | |
| STAFF BUSINESS ANALYST | 1 | | |
| VP DEVELOPMENT | 1 | | |
| INTUIT INC 7535 TORREY SANTA FE ROAD SAN DIEGO, CA 92129 | 120 | 9/21/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/25/2012 | | |
| LISA BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ARCHITECT | 1 | | |
| BUSINESS ANALYST | 1 | | |

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| CHANNEL MARKETING MANAGER 3 | 1 |
| DEVELOPMENT AND SUPPORT SPEC 2 | 4 |
| DIR CUSTOMER SUPPORT | 1 |
| DIR MARKETING | 1 |
| EXECUTIVE ASSISTANT | 1 |
| GOVERNMENT FORMS SPECIALIST 2 | 2 |
| GROUP MARKETING MGR | 1 |
| GROUP PRODUCT MGR | 1 |
| MARKETING MGR | 2 |
| MGR 2 DEVELOPMENT | 4 |
| MGR 2 HUMAN FACTORS DEV | 1 |
| MGR 2 PROGRAM MGMT | 1 |
| MGR 2 SERVICE AND SUPPORT | 1 |
| MGR 2 TAX DEVELOPMENT | 2 |
| MGR 3 DEVELOPMENT | 1 |
| OFFERING PROGRAM MGR | 1 |
| PE BUSINESS PARTNER | 1 |
| PRODUCT LINE MGR | 1 |
| SR BUSINESS ANALYST | 1 |
| SR COMMUNICATIONS MGR - IC | 1 |
| SR INTERACTION DESIGNER | 2 |
| SR MARKETING MGR | 3 |
| SR OFFERING PRGM MGR | 4 |
| SR PROGRAM MGR-NON TECHNICAL | 1 |
| SR PROJECT MGR | 4 |

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| SR SAFETY-SECURITY PROGRAM MGR | 1 |
| SR SW ENGINEER | 7 |
| SR SW QUALITY ANALYST | 8 |
| SR TAX ANALYST PROGRAMMER | 2 |
| SR TECH WRITER | 1 |
| SR VISUAL DESIGNER | 1 |
| SR WEB CREATIVE LEADER | 1 |
| SR XD RESEARCHER | 1 |
| SR XD WRITER/EDITOR (IC2) | 2 |
| STAFF BUSINESS ANALYST | 2 |
| STAFF INTERACTION DESIGNER | 1 |
| STAFF OFFERING PRGM MGR | 2 |
| STAFF PROGRAM MGR-NON TECH | 1 |
| STAFF SW ENGINEER | 10 |
| STAFF SW QUALITY ANALYST | 1 |
| STAFF SWE IN QUALITY | 2 |
| STAFF TAX ANALYST PROGRAMMER | 1 |
| SW ENGINEER 1 | 1 |
| SW ENGINEER 2 | 8 |
| SW QUALITY ANALYST | 3 |
| SWE IN QUALITY 1 | 1 |
| SWE IN QUALITY 2 | 7 |
| TAX ANALYST PROGRAMMER 1 | 1 |

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| INTUIT INC 70 STEVENSON STREET, STE 900 SAN FRANCISCO, CA 94105 | 1 | 9/21/2012 | SAN FRANCISCO DEPARTMENT OF ECONOMIC AND WORKFORCE DEVELOPMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/25/2012 | | |
| LISA BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| DIR DEVELOPMENT | 1 | | |
| INTUIT INC 180 JEFFERSON DRIVE MENLO PARK, CA 94025 | 5 | 9/21/2012 | SAN MATEO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/25/2012 | | |
| LISA BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| SR PROGRAM MGR-NON TECHNICAL | 1 | | |
| SR SUPPORTABILITY SPECIALIST | 1 | | |
| SR. APPLICATION OPS ENG | 1 | | |
| SR. DATABASE ADMINISTRATOR | 1 | | |
| STAFF APPS DEVELOPER | 1 | | |
| INTUIT INC. 180 JEFFERSON DRIVE MENLO PARK, CA 94025 | 21 | 10/15/2012 | SAN MATEO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/20/2012 | | |
| LISA K. BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CHANNEL MARKETING MGR | 1 | | |
| GROUP DIRECT MARKETING MGR | 1 | | |
| GROUP MARKETING MGR | 1 | | |
| MGR 3 HUMAN FACTORS DEV | 1 | | |

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| PRODUCT MGR | 1 | | |
| SENIOR INTERACTION DESIGNER | 2 | | |
| SENIOR MARKETING MGR | 3 | | |
| SR BUSINESS ANALYST | 1 | | |
| SR OFFERING PROGRAM MGR | 2 | | |
| SR SW QUALITY ANALYST | 1 | | |
| SR VISUAL DESIGNER | 1 | | |
| SR WEB ANALYST | 1 | | |
| SW QUALITY ANALYST | 1 | | |
| SWE IN QUALITY 2 | 2 | | |
| WEB MARKETING MGR 3 | 1 | | |
| WEB MARKETING REP 2 | 1 | | |
| INTUIT, INC 21215 BURBANK BLVD, SUITE 100 WOODLAND HILLS, CA 91367 | 4 | 1/4/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/25/2012 | | |
| LISA K. BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| FINANCE MANAGER | 1 | | |
| LEAD FINANCIAL ANALYST | 2 | | |
| SR. FINANCE MANAGER | 1 | | |

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| INTUIT, INC 2632 MARINE WAY MOUNTAIN VIEW, CA 94043 | 1 | 1/4/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/25/2012 | | |
| LISA K. BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| RDP | 1 | | |
| INTUIT, INC. 2632 MARINE WAY MOUNTAIN VIEW, CA 94043 | 1 | 10/15/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/15/2012 | | |
| LISA K. BORGESON 650-944-6000 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| SR. BUSINESS ANALYST | 1 | | |
| JACK IN THE BOX 6800 ARTESIA BLVD. BLDG. 4 BUENA PARK, CA 90620 | 92 | 9/28/2012 | ORANGE COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/30/2012 | | |
| MELISSA CORRIGAN 858-571-2473 | Layoff or Closure: Layoff Severance: Yes | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE COORD IV | 1 | | |
| ADMINISTRATIVE COORDINATOR I | 1 | | |
| CUSTOMER SRV REPRESENTATIVE II | 2 | | |
| CUSTOMER SVC REPRESENTATIVE I | 2 | | |
| DC SHIFT LEADER-WAREHOUSE | 1 | | |
| DC SHIFT LEADER-WAREHOUSE | 2 | | |
| MATERIAL HANDLER | 57 | | |
| RTS RECEIVING CLERK | 1 | | |
| RTS TECHNICIAN II | 1 | | |

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| SENIOR RTS TECHNICIAN | 1 | | |
| SHIPPING/RECEIVING CLERK | 3 | | |
| SMALLWARES HANDLER | 7 | | |
| SUPERVISOR DISTRIBUTION | 3 | | |
| SUPERVISOR, DC SUPPORT | 1 | | |
| SUPERVISOR-DISTRIBUTION | 1 | | |
| TEMPORARY-FIELD STAFF | 3 | | |
| WAREHOUSE MANAGER | 1 | | |
| WAREHOUSE PERSON | 4 | | |
| JANSSEN ALZHEIMER IMM RES & DEV LLC & JANSSEN R&D 700 GATEWAY BLVD SOUTH SAN FRANCISCO, CA 94080 | 119 | 12/21/2012 | SAN MATEO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/2/2012 | | |
| SHARON HUGHES, HR DIRECTOR 650-794-2506 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE SUPPORT WORKERS | 10 | | |
| EXECUTIVE/SENIOR LEVEL OFFICIALS AND MANAGERS | 9 | | |
| FIRST/MID LEVEL OFFICIALS AND MANAGERS | 59 | | |
| PROFESSIONALS | 41 | | |
| JERRY'S FAMOUS DELI, INC. 3210 PARK CENTER DRIVE COSTA MESA, CA 92626 | 52 | 4/30/2012 | ORANGE COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/2/2012 | | |
| CONNIE MENDES 818-766-8311 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BUSBOYS | 6 | | |
| CLEANING | 7 | | |
| COOK/HOURLY | 7 | | |

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| DELI | 9 | | |
| MANAGEMENT | 3 | | |
| PREP | 3 | | |
| SERVERS | 17 | | |
| JET PLASTICS INDUSTRIES, INC. 3194 EAST MANNING STREET FOWLER, CA 93625 | 113 | 3/29/2012 | FRESNO COUNTY WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 4/2/2012 | | |
| DENNIS GERRARD 215-362-1501 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CUSTODIAN | 2 | | |
| CUSTOMER SERVICE | 1 | | |
| ELECTRICIAN | 4 | | |
| ENGINEER | 1 | | |
| EXTRUDER | 9 | | |
| EXTRUDER TECH | 1 | | |
| LEAD MAINTENANCE | 1 | | |
| LEAD WRAPPER | 3 | | |
| LEADMAN | 2 | | |
| MATERIAL HANDLER | 1 | | |
| MECHANIC | 2 | | |
| PACKER | 60 | | |
| PLANT MANAGER | 1 | | |
| QUALITY CONTROL | 3 | | |
| SHIFT SUPERVISOR | 3 | | |
| SHIPPER | 2 | | |
| TOOL COORDINATOR | 1 | | |
| WRAP TECHNICIAN | 2 | | |

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| WRAPPER | 14 | | |
| JET PROPULSION LABORATORY 4800 OAK GROVE DRIVE PASADENA, CA 91109 | 19 | 2/10/2012 | FOOTHILL EMPLOYMENT & TRAINING CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 2/24/2012 | | |
| RICHARD ROESSLER 818-354-0805 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| COMM CUSTOMER SERVICE SUPPORT II | 1 | | |
| COMM GRADUATE STUDENT I | 1 | | |
| ENGINEERING APPLICATIONS SOFTWARE ENGINEER II | 1 | | |
| INSTITUTIONAL PROCESS AND ASSESSMENT SPECIALIST II | 1 | | |
| MATERIALS AND PROCESSES ENGINEER II | 1 | | |
| MISSION ASSURANCE MANAGER IV | 2 | | |
| PRICING ANALYST V | 1 | | |
| PROPOSAL SUPPORT LEAD V | 1 | | |
| PROTOTYPE ELECTROMECHANICAL TECHNICIAN III | 2 | | |
| PROTOTYPE MACHINIST I | 2 | | |
| STAFF ASSISTANT II | 1 | | |
| SYSTEMS ADMINISTRATOR II | 1 | | |
| SYSTEMS ENGINEER IV | 1 | | |
| SYSTEMS ENGINEER V | 1 | | |
| SYSTEMS INTEGRATION AND TEST ENGINEER IV | 1 | | |
| TECHNOLOGIST II | 1 | | |

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| JM EAGLE (PERRIS FACILITY) 23711 RIDER STREET PERRIS, CA 92570 | 49 | 9/21/2012 | RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/23/2012 | | |
| NOOSHIN NATHAN 310-693-8200 Ext. 7601 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CLERK | 1 | | |
| ELECTRICIAN | 1 | | |
| EXTRUDER OPERATOR & TECHNICIANS | 17 | | |
| FABRICATORS & LEADS | 11 | | |
| GENERAL WORKER | 2 | | |
| MACHINIST | 1 | | |
| MAINTENANCE MECHANICS | 2 | | |
| MIXER OPERATORS & LEADS | 4 | | |
| PRODUCTION COORDINATOR | 1 | | |
| QUALITY ASSURANCE INSPECTORS | 1 | | |
| QUALITY ASSURANCE SUPERVISOR | 1 | | |
| SHIPPING LEADER | 1 | | |
| SHIPPING LOADERS & CLERKS | 4 | | |
| TOOL & DIE MECHANIC | 1 | | |
| TRUCK DRIVERS | 1 | | |

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| JOIE DE VIVRE HOSPITALITY, LLC (HOTEL DURANT) 2600 DURANT AVENUE BERKELEY, CA 94704 | 79 | 12/21/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 10/25/2012 | | |
| KIMBERLY BANKS, CORP. DIR. OF PEOPLE SERVICES 415-773-1065 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTING MGR-E | 1 | | |
| BELL CAPTAIN | 1 | | |
| CHIEF ENGINEER | 1 | | |
| ENGINEER CLASS I | 3 | | |
| EXEC HOUSEKEEPER | 1 | | |
| EXECUTIVE CHEF | 1 | | |
| FRONT DESK HOST | 5 | | |
| FRONT DESK SUPERVISOR | 2 | | |
| GENERAL MANAGER | 1 | | |
| HONOR BAR ATTENDANT | 2 | | |
| HOUSEKEEPING SUPERVISOR | 1 | | |
| HOUSEPERSON | 4 | | |
| LAUNDRY ATTENDANT | 2 | | |
| LINE COOK I | 6 | | |
| NIGHT AUDITOR | 2 | | |
| OPERATIONS SUPERVISOR | 1 | | |
| OUTLET BARTENDER | 3 | | |
| OUTLET FOOD SERVER | 8 | | |
| OUTLET MANAGER | 2 | | |

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| OUTLET RUNNER | 2 | | |
| OUTLET SUPERVISOR | 1 | | |
| OVERNIGHT BELLEPAERSON | 1 | | |
| PANTRY COOK | 1 | | |
| PEOPLE SERVICES MANAGER | 1 | | |
| REVENUE MGMT DIRECTOR | 1 | | |
| ROOM ATTENDANT | 15 | | |
| ROOM DIRECTOR | 1 | | |
| SALES COORDINATOR | 1 | | |
| SALES DIRECTOR | 1 | | |
| SALES MANAGER | 1 | | |
| SOUS CHEF | 1 | | |
| VALET | 2 | | |
| WAREWASHER | 2 | | |
| YIELD MANAGER | 1 | | |
| KAISER FOUNDATION HEALTH PLAN, INC. CALL CENTER 1305 TOMMYDON STREET STOCKTON, CA 95210 | 162 | 3/30/2012 | SAN JOAQUIN COUNTY EMPLOYMENT AND ECONOMIC DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/30/2012 | | |
| MELANIE HACHEL 209-735-4150 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: No | | |
| Name and Address of Union Representing Employees: DAVE REGAN, PRESIDENT SEIU/UNITED HEALTH CARE WORKERS (UHW) 560 THOMAS L BERKLEY WAY OAKLAND, CA 94612 | | | |
| Job Title: | # | | |
| CUSTOMER SERVICE OPERATIONS ASSISTANT | 1 | | |
| HEALTH PLAN SERVICE SPECIALIST | 2 | | |

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| MEMBER SERVICES TELESERVICE REPRESENTATIVE | 136 | | |
| OPERATIONS MANAGER, CUSTOMER SERVICE | 2 | | |
| QUALITY ASSURANCE, INTERMEDIATE | 4 | | |
| QUALITY ASSURANCE, SENIOR | 2 | | |
| QUALITY PERFORMANCE EXCEL MANAGER | 2 | | |
| REGULATORY ANALYST, INTERMEDIATE | 3 | | |
| REGULATORY ANALYST, SENIOR | 2 | | |
| SCHEDULING ANALYST, INTERMEDIATE | 1 | | |
| SENIOR OPERATIONS MANAGER, CUSTOMER SERVICE | 1 | | |
| TEAM MANAGER, CUSTOMER SERVICE | 6 | | |
| KEOLIS TRANSIT AMERICA (MOBILITY PLUS TRANSPORT) 640 CESAR CHAVEZ STREET SAN FRANCISCO, CA 94188 | 61 | 9/20/2012 | SAN FRANCISCO DEPARTMENT OF ECONOMIC AND WORKFORCE DEVELOPMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/19/2012 | | |
| PERRI NEWELL 310-981-9500 Ext. 170 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: EDNS | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| KMART STORE #4474 19330 HAWTHORNE BOULEVARD TORRANCE, CA 90503 | 105 | 1/1/2012 | CARSON, LOMITA, TORRANCE CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/20/2011 | | |
| MARGIE LYNCH 847-286-1427 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: EDNS | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |

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| KOREAN AIR LINES CO., LTD 1813 WILSHIRE BLVD LOS ANGELES, CA 90057 | 53 | 11/20/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/14/2012 | | |
| KYUNG HO PARK, GENERAL MGR/HR 310-417-5270 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| EDNS | EDNS | | |
| LA HACIENDA FARMS 1119 ROGGE ROAD SALINAS, CA 93906 | 96 | 11/30/2012 | SACRAMENTO EMPLOYMENT AND TRAINING AGENCY |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/26/2012 | | |
| JOSEPH LARA 831-726-5120 | Layoff or Closure: Closure Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CREW FOREMAN | 2 | | |
| IRRIGATOR | 1 | | |
| LOADERS (PRODUCT STACKERS ONTO FLAT BED) | 2 | | |
| PICKERS (GENERAL LABOR) | 82 | | |
| PUNCHERS (QUALITY CHECKERS) | 4 | | |
| RANCH SUPERVISOR | 1 | | |
| TRUCK DRIVERS | 2 | | |
| WEEDERS (WEED HARVESTERS) | 2 | | |

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| LABORATORY CORPORATION OF AMERICA (LABCORP) 5300 MCCONNELL AVENUE LOS ANGELES, CA 90066 | 111 | 9/28/2012 | CITY OF LOS ANGELES COMMUNITY DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 7/30/2012 | | |
| BETH PLATT 310-482-5400 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMIN ASST | 2 | | |
| ADMIN SPECIALIST | 5 | | |
| ASSOCIATE CLIENT SERVICES DIR | 1 | | |
| DIRECTOR LAB-OPERATIONAL | 1 | | |
| LAB ASSISTANT | 1 | | |
| LAB MANAGER | 3 | | |
| LAB MANAGER | 1 | | |
| LAB SUPERVISOR I | 6 | | |
| LAB SVCS TEAM LDR | 4 | | |
| LEAD TECHNICIAN | 11 | | |
| MATERIALS CNTLS WKR | 4 | | |
| PROJECT ANALYST | 1 | | |
| QA MANAGER-REGION | 1 | | |
| RESEARCH ASSOCIATE PRINCIPAL | 1 | | |
| SERVICE REP | 1 | | |
| SPECIMEN ACCESSIONER | 12 | | |
| SPECIMEN PROCESSING SPECIALIST | 1 | | |
| SR MOLECULAR TECHNOLOGIST | 1 | | |
| SR PROGRAM MANAGER | 1 | | |

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| SR SERVICE REP | | | | 1 |
| SR TECHNOLOGIST | | | | 13 |
| SUPPORT SVC TEAM LDR | | | | 4 |
| SUPPORT SVC TEAM LDR | | | | 1 |
| SUPPORT SVCS SUPV | | | | 2 |
| TECHNICIAN | | | | 1 |
| TECHNICIANS | | | | 19 |
| TECHNOLOGIST | | | | 11 |
| TRAINER | | | | 1 |
| LAKEVIEW FARMS, LLC 5743 SMITHWAY STREET COMMERCE, CA 90040 | 93 | 3/26/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES | |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/26/2012 | | | |
| ROB GRAVES 323-888-9990 | Layoff or Closure: Closure Severance: EDNS | | | |
| Union Representation: No | Bumping Rights: No | | | |
| Job Title: | # | | | |
| LINE WORKERS | | | | 45 |
| MANAGEMENT | | | | 2 |
| OFFICE | | | | 3 |
| PRODUCTION SCHEDULER | | | | 1 |
| QA TECHNICIANS | | | | 2 |
| SUPERVISION | | | | 2 |
| SUPERVISION/MANAGEMENT | | | | 2 |
| TECHNICIANS | | | | 7 |
| WAREHOUSE ASSOCIATES | | | | 9 |

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| LAWRENCE LIVERMORE NATIONAL LABORATORY 7000 EAST AVENUE LIVERMORE, CA 94550 | 205 | 11/15/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/17/2012 | | |
| ROBERT PERKO 925-422-9501 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CAPTAIN/WATCH COMMANDER | 2 | | |
| CAS OPERATOR | 16 | | |
| HEALTH & SAFETY TECHNOLOGIST | 2 | | |
| OPERATIONS LIEUTENANT | 4 | | |
| SECURITY POLICE OFFICERS | 147 | | |
| SECURITY POLICE SERGEANT | 34 | | |
| LEICA-MICROSYSTEMS (SAN JOSE) CORP. 120 BAYTECH DRIVE SAN JOSE, CA 95134 | 2 | 2/12/2012 | SAN JOSE SILICON VALLEY- WORK2FUTURE |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2011 | | |
| DENNIS BURKE 815-678-2000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| COMPUTER TECHNICAL & SUPPORT SPECIALIST | 1 | | |
| PURCHASING/EXPORT ADMINISTRATOR | 1 | | |
| LEICA-MICROSYSTEMS (SAN JOSE) CORP. 120 BAYTECH DRIVE SAN JOSE, CA 95134 | 1 | 5/1/2012 | SAN JOSE SILICON VALLEY- WORK2FUTURE |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2011 | | |
| DENNIS SMITH 815-678-2000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTS RECEIVABLE | 1 | | |

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| LEICA-MICROSYSTEMS (SAN JOSE) CORP. 120 BAYTECH DRIVE SAN JOSE, CA 95134 | 6 | 6/1/2012 | SAN JOSE SILICON VALLEY- WORK2FUTURE |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2011 | | |
| DENNIS BURKE 815-678-2000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTS PAYABLE | 1 | | |
| COMPUTER TECHNICAL & SUPPORT SPECIALIST | 3 | | |
| MANUFACTURING | 1 | | |
| QUALITY SPECIALIST | 1 | | |
| LEICA-MICROSYSTEMS (SAN JOSE) CORP. 120 BAYTECH DRIVE SAN JOSE, CA 95134 | 2 | 7/15/2012 | SAN JOSE SILICON VALLEY- WORK2FUTURE |
| Company Contact Name and Telephone Number: | Date Notice Received: 12/12/2011 | | |
| DENNIS BURKE 815-678-2000 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| SENIOR ACCOUNTANT | 1 | | |
| US CONTROLLER | 1 | | |
| LIONSGATE 2700 COLORADO SANTA MONICA, CA 90404 | 65 | 3/9/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/15/2012 | | |
| HAYLEN VAN KOPPEN 310-255-5182 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ASSISTANT | 6 | | |
| CASHIER | 1 | | |
| CFO | 1 | | |
| CIO | 1 | | |
| COORDINATOR | 8 | | |
| CREATIVE EXECUTIVE | 2 | | |

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| DIRECTOR | 10 | | |
| EVP | 10 | | |
| EXECUTIVE DIRECTOR | 2 | | |
| MANAGER | 5 | | |
| OFFICE SERVICES TECH | 1 | | |
| PRESIDENT | 3 | | |
| SR. ADMINISTRATOR | 1 | | |
| SR. EVP | 1 | | |
| SVP | 7 | | |
| VP | 5 | | |
| LOCKHEED MARTIN CORPORATION 4470 EASTGATE MALL SAN DIEGO, CA 92121 | 75 | 3/9/2012 | SAN DIEGO WORKFORCE PARTNERSHIP, INC |
| Company Contact Name and Telephone Number: | Date Notice Received: 1/12/2012 | | |
| DOREEN BARTOS 858-795-1418 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATIVE ASSISTANT SR | 2 | | |
| ADMINISTRATIVE SUPPORT SPEC | 1 | | |
| BUSINESS OPERATIONS SR MGR | 1 | | |
| CONFIGURATION ANALYST | 1 | | |
| CONFIGURATION ANALYST SR STF | 1 | | |
| CONTRACTS NEGOTIATOR | 1 | | |
| CONTRACTS NEGOTIATOR SR STF | 1 | | |
| ENGINEERING LDP | 1 | | |
| ENGINEERING LDP SR | 1 | | |
| ENGINEERING PLANNER SR | 1 | | |
| FINANCIAL ANALYST SR STF | 1 | | |
| GRAPHIC ARTIST SR | 1 | | |

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| HARDWARE ENGINEER SR STF | 1 |
| INFO ASSURANCE ENGINEER | 1 |
| MULT FNC INFO SYS ANLST SR STF | 1 |
| MULT FUNC FIN ANALYST | 1 |
| MULT FUNC FIN ANALYST STF | 2 |
| MULT FUND ENGRG & SCI SR MGR | 1 |
| OPERATIONS RESEARCHER STF | 1 |
| PROGRAM MANAGEMENT ASC MGR | 1 |
| PROGRAM MANAGEMENT DIR | 2 |
| PROGRAM MANAGEMENT MGR | 1 |
| PROGRAM MANAGEMENT SR MGR | 2 |
| PROGRAM MANAGEMENT VP | 1 |
| PROGRAM PLANNER | 1 |
| PROGRAM PLANNER SR STF | 1 |
| PROJECT ENGINEER SR STF | 1 |
| PROJECT ENGINEER STF | 1 |
| QA ENGINEER STF | 2 |
| SHIPPING/RECEIVING ASST SR | 1 |
| SOFTWARE ENGINEER | 3 |
| SOFTWARE ENGINEER PRIN | 5 |
| SOFTWARE ENGINEER SR | 2 |
| SOFTWARE ENGINEER SR STF | 6 |
| SOFTWARE ENGINEER STF | 2 |
| SOFTWARE QUALITY ENGRG SR MGR | 1 |
| SUBCONTRACT ADMNSTRTR SR STF | 1 |

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| SYS INTEGRATN/TEST ENG | 1 | | |
| SYS INTEGRATN/TEST ENG PRIN | 1 | | |
| SYS INTEGRATN/TEST ENG SR | 1 | | |
| SYS INTEGRATN/TEST ENG SR STF | 2 | | |
| SYS INTEGRATN/TEST ENG STF | 3 | | |
| SYSTEMS ENGINEER ASC | 1 | | |
| SYSTEMS ENGINEER PRIN | 3 | | |
| SYSTEMS ENGINEER SR | 1 | | |
| SYSTEMS ENGINEER SR STF | 4 | | |
| SYSTEMS ENGINEER STF | 3 | | |
| LOCKHEED MARTIN SPACE SYSTEMS COMPANY 1111 LOCKHEED MARTIN WAY SUNNYVALE, CA 94089 | 105 | 5/4/2012 | NOVA WORKFORCE INVESTMENT BOARD |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/13/2012 | | |
| HELEN FINNERAN 408-743-7524 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: Yes | Bumping Rights: Yes | | |
| Name and Address of Union Representing Employees: GARY HOLT, PRESIDENT INTERNATIONAL ASSOCIATION OF MECHINISTS AND AEROSPACE WORKERS, AEROSPACE DEFENSE RELATED DISTRICT LODGE 725-AREA 5 655 VAQUEROS AVENUE SUNNYVALE, CA 94085 | | | |
| Name and Address of Union Representing Employees: JOHN FOX, BUSINESS REPRESENTATIVE INTERNATIONAL ASSOCIATION OF MECHINISTS AND AEROSPACE WORKERS, AEROSPACE DEFENSE RELATED DISTRICT LODGE 725-AREA 5 655 VAQUEROS AVENUE SUNNYVALE, CA 94085 | | | |
| Job Title: | # | | |
| ADMINISTRATION REP | 1 | | |
| ASIC & FPGA DESIGN ENGINEER | 7 | | |
| BUSINESS PLANNER | 2 | | |
| COMP SYSTEMS ARCHITECT | 1 | | |

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| COMPUTER OUTPUT MICROFILE OP | 1 |
| CONFIGURATION ANALYST | 1 |
| DESIGN ENGINEER | 1 |
| ELECTRO-OPTICAL ENGINEER | 1 |
| ELECTRONIC ENGINEER | 4 |
| ENGINEERING DESIGN CHECKER | 1 |
| LOGISTICS ENGINEER | 1 |
| MATHEMATICIAN | 1 |
| MECHANICAL ENGINEER | 11 |
| METERIALS ENGINEER | 1 |
| METROLOGIST MECH & OPTICAL | 2 |
| METROLOGIST SUPPORT PROCESSOR | 1 |
| METROLOGY STANDARDS TECHNICIAN | 1 |
| MFTG SUPPORT TEAM MEMBER | 1 |
| MULT FUNC FINANCIAL ANALYST | 1 |
| OPTICAL ENGINEER | 1 |
| PHYSICIST | 3 |
| PREC GUAGE & INSTRUMENT TECH | 1 |
| PROCESS ENGINEER | 1 |
| PROD/PLNG/SCHD/MTL CNTRIR | 1 |
| PRODUCT SUPPORT ENGINEER | 1 |
| PROGRAM MANAGER | 2 |
| RELIABILITY ENGINEER | 1 |
| RESEARCH ENGINEER | 1 |
| RESEARCH SCIENTIST | 1 |

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| SOFTWARE CONFIGURATION ANALYST | 1 | | |
| SOFTWARE ENGINEER | 26 | | |
| SYS INTEGRATION/TEST ENGINEER | 4 | | |
| SYST INTEGRATION ANALYST | 1 | | |
| SYSTEMS ENGINEER | 15 | | |
| TEST ENGINEER | 1 | | |
| TEST SUPPORT TECHNICIAN | 1 | | |
| THERMAL PREP SPECIALIST | 1 | | |
| LOGITECH/(THE AMERICAS HEADQUARTERS) 7600 GATEWAY BLVD NEWARK, CA 94560 | 86 | 8/13/2012 | ALAMEDA COUNTY WORKFORCE INVESTMENT BOARD/ACWIB |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/12/2012 | | |
| NICOLE JEFFERSON, SR. HR MANAGER 360-817-1346 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ANALYST II, ACCOUNTING | 1 | | |
| BRAND MANAGER | 2 | | |
| CAM MANAGER | 1 | | |
| COST ACCOUNTING MANAGER | 1 | | |
| CPI MANAGER | 1 | | |
| CUSTOMER QUALITY ENGINEER IV | 1 | | |
| DIRECTOR, BRAND | 1 | | |
| DIRECTOR, BUS DEV | 1 | | |
| DIRECTOR, CPI | 1 | | |
| DIRECTOR, ENGINEERING | 2 | | |
| DIRECTOR, LOGISTICS | 1 | | |

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| DIRECTOR, MARCOM | 1 |
| DIRECTOR, PRODUCT MANAGEMENT | 2 |
| DIRECTOR, QUALITY SYSTEMS | 1 |
| DIRECTOR, SALES OPERATIONS | 1 |
| DIRECTOR, SOURCING | 1 |
| DIRECTOR, SOX | 1 |
| DIRECTOR, SUPPLY CHAIN PM | 1 |
| DIRECTOR, TECH PORTFOLIO MANAGEMENT | 1 |
| FIELD PRODUCT MKTG MANAGER | 3 |
| FINANCE MANAGER | 3 |
| FINANCE REPORTING MANAGER | 1 |
| LOGISTICS MANAGER | 1 |
| MANAGER, BUS DEV | 1 |
| MANAGER, DATA MANAGEMENT | 1 |
| MANAGER, SOFTWARE QA | 1 |
| MANAGER, TECH PROJECT MANAGEMENT | 1 |
| MECHANICAL ENGINEER IV | 1 |
| ORDER MGMT SPECIALIST II | 2 |
| PRINCIPAL EMBEDDED SW ENGINEER | 1 |
| PRINCIPAL SOFTWARE ENGINEER | 1 |
| PRODUCT MANAGER | 1 |
| PROJECT COORDINATOR | 1 |
| SALES OPEPERATIONS SPEC II | 1 |
| SALES OPERATIONS MANAGER | 1 |
| SOFTWARE ENGINEER IV | 2 |

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| SOFTWARE QA ENGINEER IV | 3 | | |
| SR. DIRECTOR, BPI | 1 | | |
| SR. FINANCE MANAGER | 1 | | |
| SR.ANALYST, CREDIT AND COLLECTIONS | 1 | | |
| SR.ANALYST, FINANCE | 1 | | |
| SR.CORPORATE COUNSEL MANAGER | 1 | | |
| SR.DEVELOPER, BSD | 1 | | |
| SR.LEGAL COORDINATOR | 1 | | |
| SR.MANAGER BRAND | 1 | | |
| SR.MANAGER, CPI | 1 | | |
| SR.MANAGER, FINANCE | 1 | | |
| SR.MANAGER, PRODUCT MARKETING | 1 | | |
| SR.MANAGER, PROGRAM MANGMNT | 1 | | |
| SR.MANAGER, SOFTWARE QA | 1 | | |
| LORI'S DINER INTERNATIONAL, INC 149 POWELL STREET SAN FRANCISCO, CA 94102 | 45 | 9/30/2012 | SAN FRANCISCO DEPARTMENT OF ECONOMIC AND WORFORCE DEVELOPMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/21/2012 | | |
| JUDY LEPE, HR DIRECTOR 415-981-1951 Ext. 26 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BARTENDERS | 4 | | |
| BUSSERS | 4 | | |
| CASHIERS | 5 | | |
| DISHWASHERS | 8 | | |
| JANITORS | 4 | | |
| LINE COOKS | 6 | | |

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| PREP COOKS | 2 | | |
| SERVERS | 12 | | |
| LOUISVILLE BEDDING COMPANY 1200 SOUTH ETIWANDA AVENUE ONTARIO, CA 91761 | 98 | 10/19/2012 | SAN BERNARDINO COUNTY WORKFORCE DEVELOPMENT DEPARTMENT |
| Company Contact Name and Telephone Number: | Date Notice Received: 8/20/2012 | | |
| ALICE WALTER, VP-HR 800-626-2594 Ext. 5376 | Layoff or Closure: Closure Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| BATTHEAD OPERATOR | 8 | | |
| LEAD/SUPERVISOR/MANAGER | 8 | | |
| LOW-MELT/GARNETT OPERATOR | 8 | | |
| MAINTENANCE MECH | 4 | | |
| MISC PRODUCTION CLERICAL | 2 | | |
| PACKAGING/INSPECTING | 15 | | |
| PILLOW STUFFING | 7 | | |
| QUILTING/CUTTING OPERATORS | 6 | | |
| SEWING MACHINE OPERATORS | 23 | | |
| TRUCK LOAD/STAGER | 9 | | |
| WAREHOUSE/SUPPLY/CLEAN UP | 8 | | |
| LOVIN OVEN, LLC 16100 FOOTHILL BOULEVARD AZUSA, CA 91702 | 571 | 10/31/2012 | LOS ANGELES COUNTY WIA DEPT. OF COMMUNITY & SENIOR SERVICES |
| Company Contact Name and Telephone Number: | Date Notice Received: 9/26/2012 | | |
| ALLAN ORTH 626-610-1513 | Layoff or Closure: Layoff Severance: No | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ADMINISTRATION | 21 | | |
| LEAD PERSONS | 2 | | |

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| MACHINE OPERATORS | 84 | | |
| MANAGERS | 7 | | |
| PACKERS | 383 | | |
| QUALITY CONTROL | 3 | | |
| SANITATION | 50 | | |
| SUPERVISORS | 9 | | |
| WAREHOUSE | 12 | | |
| LPS LENDER PROCESSING SERVICES 3100 NEW YORK DRIVE PASADENA, CA 91107 | 78 | 7/31/2012 | FOOTHILL EMPLOYMENT & TRAINING CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 6/4/2012 | | |
| COURTNEY B. THOMPSON 904-854-5042 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ACCOUNTING CLERK I | 1 | | |
| ACCOUNTING CLERK II | 1 | | |
| ADMINISTRATIVE ASSISTANT II | 4 | | |
| ANALYST II | 1 | | |
| CUSTOMER SERVICE LEAD | 1 | | |
| CUSTOMER SERVICE REPRESENTATIVE I | 1 | | |
| CUSTOMER SERVICE REPRESENTATIVE II | 4 | | |
| CUSTOMER SERVICE REPRESENTATIVE III | 2 | | |
| DATA ENTRY OPERATOR II | 1 | | |
| EXECUTIVE ASSISTANT II | 1 | | |
| GENERAL SUPPORT CLERK I | 1 | | |
| IT-COMPUTER OPERATOR I | 5 | | |
| IT-COMPUTER OPERATOR III | 3 | | |

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| IT-PRODUCTION SUPPORT ANALYST I | 4 | | |
| IT-SYSTEMS SOFTWARE PROGRAMMER I | 3 | | |
| IT-SYSTEMS SOFTWARE PROGRAMMER II | 1 | | |
| IT-SYSTEMS SOFTWARE PROGRAMMER III | 1 | | |
| LIAISON II | 3 | | |
| OPERATIONS LEAD | 10 | | |
| OPERATIONS MANAGER I | 6 | | |
| OPERATIONS MANAGER II | 3 | | |
| OPERATIONS MANAGER III | 1 | | |
| OPERATIONS SPECIALIST I | 1 | | |
| OPERATIONS SPECIALIST II | 6 | | |
| OPERATIONS SPECIALIST III | 2 | | |
| OPERATIONS SUPERVISOR | 5 | | |
| QUALITY LEAD | 1 | | |
| QUALITY SPECIALIST I | 1 | | |
| QUALITY SPECIALIST II | 1 | | |
| RECEPTIONIST I | 1 | | |
| SEARCHER II | 1 | | |
| SEARCHER III | 1 | | |
| LUKE & ASSOCIATES, INC 101 BODIN CIRCLE BLDG. 777 RM. 1A416 TRAVIS AFB, CA 94535 | 148 | 5/11/2012 | WORKFORCE INVESTMENT BOARD OF SOLANO COUNTY |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/26/2012 | | |
| LYLE KING 321-452-4601 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| ANESTHESIA TECH | 1 | | |

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| ANESTHESIOLOGIST | 1 |
| CARDIAC CATH LAB | 1 |
| CARDIAC CATH LAB TECH | 2 |
| CHIROPRACTOR | 2 |
| CN CN APU | 4 |
| CN FAMILY PRACTICE | 2 |
| CN ICU | 5 |
| CN IM | 1 |
| CN MED SURG | 1 |
| CN MED SURG 4W | 1 |
| CN PRIMARY | 4 |
| CN SURGICAL | 3 |
| CN-OBSTETRICS | 2 |
| CO OBGYN | 2 |
| CRITICAL CARE | 4 |
| DIAG IMAG TECH | 2 |
| DIETICIAN | 1 |
| DIETICIAN | 1 |
| FAMILY PRACTICE PHY | 1 |
| HEALTH FITNESS SPEC | 1 |
| HEALTH PROMOTION ED | 1 |
| LACTATION CONS | 1 |
| LVN | 7 |
| LVN | 4 |
| MED LAB TECH | 3 |
| MED TECH | 10 |
| MED TECH ORTHOPEDIC | 2 |

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|----------------------|----|
| MENTAL HEALTH SERV | 2 |
| MENTAL HEALTH TECH | 2 |
| MIDWIFE | 1 |
| MRI | 1 |
| NURSE PRACTITIONER | 1 |
| OPHTHALMOLOGY TECH | 3 |
| OPTOMETRIST | 2 |
| PHARMACIST | 7 |
| PHARMACOTHERAPIST | 1 |
| PHARMACY TECHNICIAN | 15 |
| PHLEBOTOMIST | 5 |
| PHYSICAL THERAPIST | 1 |
| PHYSICIAN ASSISTANT | 1 |
| PHYSICIAN ASST ORTHO | 1 |
| PSYCHOLOGIST | 1 |
| RN ER | 7 |
| RN GEN SURGERY | 1 |
| RN MED/SURG | 10 |
| RN-PSYCHIATRIC | 1 |
| SURG TECH | 3 |
| SURGICAL SERV TECH | 2 |
| SURGICAL TECHNICIAN | 1 |

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|---|--|-----------|---|
| LUKE & ASSOCIATES, INC. 15351 WARREN SHINGLE ROAD BEALE A F B, CA 95903 | 15 | 5/11/2012 | NORTH CENTRAL COUNTIES CONSORTIUM |
| Company Contact Name and Telephone Number: | Date Notice Received: 3/26/2012 | | |
| LYLE KING 321-452-4601 | Layoff or Closure: Layoff Severance: EDNS | | |
| Union Representation: No | Bumping Rights: No | | |
| Job Title: | # | | |
| CERT MEDICAL TECH | 2 | | |
| PARAMEDIC | 12 | | |
| SOCIAL WORKER | 1 | | |